

The Baptist Record

'THY KINGDOM COME'

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, February 15, 1951

NEW SERIES—VOLUME 31—NO. 7

Church Contributions Exceed \$1 Billion

Southern Baptists Second In Increased Contributions

NEW YORK, Jan. 27—Annual contributions reported by 48 Protestant communions in this country rose above the billion dollar mark for the first time. Contributions topped a billion dollars for the second successive year. The total was \$1,104,577,184.

This is the report made by Dr. Harry S. Myers, acting executive director of the Joint Department of Stewardship of the National Council of the Churches of Christ in the U. S. A. He added, however, that the increases have barely kept a balance with the decreasing purchasing power of the dollar.

"Today's larger gifts," he explained, "do no more work than the smaller totals before World War II."

He hailed the increasing contributions, however, as "a very hopeful sign" that "people are becoming more and more aware of the importance of supporting their churches and church work."

In support of this, Dr. Myers pointed out that membership of the reporting churches increased 2.1 per cent last year, but per capita giving had risen by 11 per cent.

A large part of this increase was due, Dr. Myers said, to the increase in annual giving by individual church members. The American average rose from \$27.43 to \$30.58.

Benevolence giving rose only slightly, from \$6.06 to \$6.33 for the average U. S. church giver. This figure includes giving for foreign missions, which got a 10 per cent hike, from \$1.25 to \$1.35.

The small increases add up, however. In the Methodist Church, membership increased only from 8,651,062 to 8,792,569, and the average contributions rose less than \$4 per member—from \$22.70 to \$26.08. Total increase in giving, however, amounted to more than \$32,000,000—rising from \$196,435,168 to \$229,297,111.

Second largest increase in total contributions—over \$21,000,000—came from the Southern Baptists. They reported an increase in membership from 6,000,000 to 6,250,000, an increase in per member giving from \$26.10 to \$28.53—and a

(Continued on Page Two)

BAHAMA NATIVES THINK ONLY NEGROES ARE BAPTIST

SPECIAL CRUSADE BROADCAST TO BE ON NBC APRIL 8

20,000 Churches To Listen

There will be a special Convention-wide broadcast of The Baptist Hour on Sunday afternoon, April 8, climaxing two weeks of simultaneous revival services in some 19,000 Baptist Churches East of the Mississippi River, according to Dr. S. F. Lowe, Director of The Radio Commission.

Dr. C. E. Matthews, secretary of evangelism, (Continued on Page Two)

Thirty-Five S. B. Preachers Visit Islands

HEAR THE BAPTIST HOUR

Rev. Charles Wellborn will be the speaker on the Baptist Hour broadcast on Sunday afternoon.

The following stations in Mississippi carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.;
WACR, Columbus, 2:30 p. m.;
WJPR, Greenville, 6:00 p. m.;
WSLI, Jackson, 1:30 p. m.;
WMBC, Macon, 2:30 p. m.;
WAPF, McComb, 2:30 p. m.;
WCOC, Meridian, 2:30 p. m.;
WROB, West Point.

FINDS THE GREATEST NEED IS FOR LEADERSHIP AND A TRAINING UNION

By DAUNIE JEAN NETTLES
Baptist Record Staff Writer

"I was converted June 11, 1914 and this is the greatest day of my life since then," said Rev. B. S. Hilbun wiping tears from his eyes as he landed on the Bahama Islands. He was one of the group of 35 Southern Baptist preachers on a preaching mission to the Bahamas. Later as some of the group visited Andros Island they were told that they were the first white Baptist they had ever seen. One native remarked that they had begun to believe that only colored folks were Baptists, but when they saw 20 white Baptist preachers there in their churches at one time, they knew that there must be some white Baptists somewhere.

Organized by Dr. Guy Bellamy of Oklahoma City, the preaching mission began on January 6. There were 35 preachers in the party.

Four Mississippians In Group

Included in the group were four Mississippians: Dr. L. E. Green of Prentiss, Dr. John E. Barnes, Jr. of Hattiesburg, Dr. Joe T. Odle of Gulfport, and Dr. W. Landon Miller of Brookhaven. Several former Mississippians also made the trip, including Mr. Hilbun and Rev. Grady Cothen of Oklahoma City.

The group met in Nassau, which is 190 miles east of Florida. About 20 or 30 of its 3,000 islands are inhabited. Of the 85,000 people 79,000 are colored. A recent census revealed that 23,000 are Baptists, over 18,000 Anglicans; 7,800 Methodists and 7,100 Catholics. The Baptist work was started in 1790 by a runaway slave from South Carolina.

The group was divided into five teams and work was done in 30 churches. There were hundreds of decisions, including many professions and a great number of rededications. Dr. Miller worked with the group on the Island of Eleuthera; Dr. Odle ministered on Exuma and Long Islands; and about half of the party remained in Nassau. Dr. Barnes joined 17 who visited Andros on one day during the campaign.

THATCHED ROOFS, ROCKY FARMS AND BARE FEET ARE SEEN

The houses are constructed of stone and stucco and topped with a thatched roof, with only a few glass windows, most of the window openings being covered only by shutters. Cooking is on open fires in cook houses or kitchens that are separate from the main house. The homes are remarkably clean, considering the extreme poverty of the people. There is no electricity so homes are lighted by kerosene lamps or lanterns.

Farming is done on a very limited scale with little garden-size patches leveled out here and there in the rocky

(Continued on Page Two)

Protestants-United Oppose Any U. S. Vatican Appointment

WASHINGTON, D. C. —(RNS)—Opposition to the appointment of a Presidential envoy to the Vatican was expressed in a resolution adopted here at the third annual national conference of Protestants and Other Americans United for Separation of Church and State.

Taking official cognizance of a Washington report that President Truman had abandoned the idea of naming an ambassador who would require Senate confirmation, the POAU National Advisory Council unanimously approved a statement declaring that "a personal representative to the Vatican" would be just as strongly opposed.

The POAU resolution took note of the comment of a prominent Senator who expressed the opinion that "Such an appointment would not arouse any great storm of protest."

(Editor's Note: Almost daily some group or groups, pass resolutions opposing such action.)

"There must be a great storm of protest indeed," the resolution said. It termed the appointment of a personal envoy "illegitimate under the Constitution," and criticized the "bungling diplomacy which characterized the ten-

year tenure of Myron Taylor in that post."

In a keynote address, Paul Blanshard, author of the book, "American Freedom and Catholic Power," described the Vatican and the Kremlin as "two forms of imperialism that are both animated by their own type of self-interest."

"We should not recognize the Vatican by sending any ambassador," he said, "unless we are prepared to tell the Vatican to keep hands off American institutions in the same way we tell the Kremlin. If we do send an ambassador, we should also send one, in order to be consistent, to the Chief Rabbi of Jerusalem, the Archbishop of Canterbury and

(Continued on Page Two)

—BR—

BAPTISTS "STANDING BY" ON KOREAN RELIEF REPORT

MEMPHIS, Tenn.—(BP)—Relief to Korea has struck a bottleneck that is not yet broken, due to the mid-winter military reverses. Very little is going into the war-ravaged country at this time. The only recent shipment was made this week by Army transport for United Nations distribution. The announcement was made this week by Dr. R. Paul Caudill, chairman of the relief committee for the Baptist World alliance.

"Baptists are not conducting a drive at this time but are waiting until the military situation justifies it," Caudill said. The relief committee of the Baptist World alliance is on a "stand-by" basis, and will take action as soon as practical.

European relief is still needed. Two offices are being maintained by the Baptist World alliance in Germany. Bulk shipments are still being made to these areas. A carload of rice was among the recent gifts. However, no bulk shipments can be made to the eastern zone of Germany.

The most urgent need at this time is cash, Caudill said. Money is needed to keep the German offices open. Send all offerings to Baptist World alliance, 1628 16th Street, N. W., Washington, D. C.

Woman's Missionary Union Buys Headquarters Building

BIRMINGHAM, Ala.—(BP)—The SBC Woman's Missionary Union has purchased a downtown Birmingham three-floor office building for a permanent headquarters. The announcement was made by Miss Alma Hunt, executive secretary for the group, on January 31, date of the purchase.

The building is a limestone structure, located on a prominent downtown corner, and built four years ago. At the time of its construction it was recognized by a national lighting group as the best lighted office building in America. It contains a small auditorium that seats 100 people. Regarded as well located

the building is one block from the post office and the leading hotels, and two blocks from the First Baptist Church.

The W.M.U. will use all of the building to house executive and editorial offices. They expect to move from their present quarters to the new building around September 1.

The property, known now as the Family Reserve Insurance Company building, was purchased from the Liberty National Life Insurance Company. Many of the furnishings are included such as auditorium seating, water coolers, air conditioning equipment, and clocks.

(Picture On Page 2)

Bahama Natives Think

(Continued from Page One)

terrain. In several places holes had been dug in the rock and a small amount of soil placed in the hole for each individual plant. They grow vegetables, corn, and pigeon peas. Tropical fruits such as oranges, bananas, grapefruit, lime, coconuts, etc., are found in comparative abundance. There are some chickens and a few cows.

Many of the men join what they call "work projects" in which they are sent to the United States to work at seasonal jobs such as picking vegetables, fruits, etc. Clothing is similar to cheaper dress in our own country. The people were usually barefooted except at church, where all of the women and most of the men wore shoes.

Nothing Modern But Great Hospitality

While on the Island of Eluthera, Dr. W. Landon Miller and two other preachers stayed in the home of the colored pastor, Rev. Richard Dean, in Alice Town. Here there was no electricity nor modern conveniences, but great hospitality. The pastor receives no salary nor offering from the church and, therefore, in addition to being preacher, he is a farmer, a trucker, justice of peace, local chief of police, mail-carrier, and agent for the ship line and mail boat. (Editor's Note: What does he do in his spare time?)

Seasickness, native food, rocky roads (mostly trails) mountain-top spiritual blessings were all a part of the blessed experiences of the entire party.

The influence of the Anglican Church on Baptist life is great, and is of particular notice in the order of their services, their polity and plan of church government and in dress of most Baptist churches. Most of the Baptist ministers wear garbs similar to the Episcopalians or Catholics. The people are very emotional. They love to sing, and sometimes start their song services 30 or 40 minutes before the preaching service.

The five Baptist associations cooperating with the preaching mission consisted of 135 churches. There are no white Baptist ministers on the islands and no white Baptist members of the churches. All Baptists are natives.

Some Needs

The chief accomplishment was the encouragement which was given to these remote Christians in their faith and work.

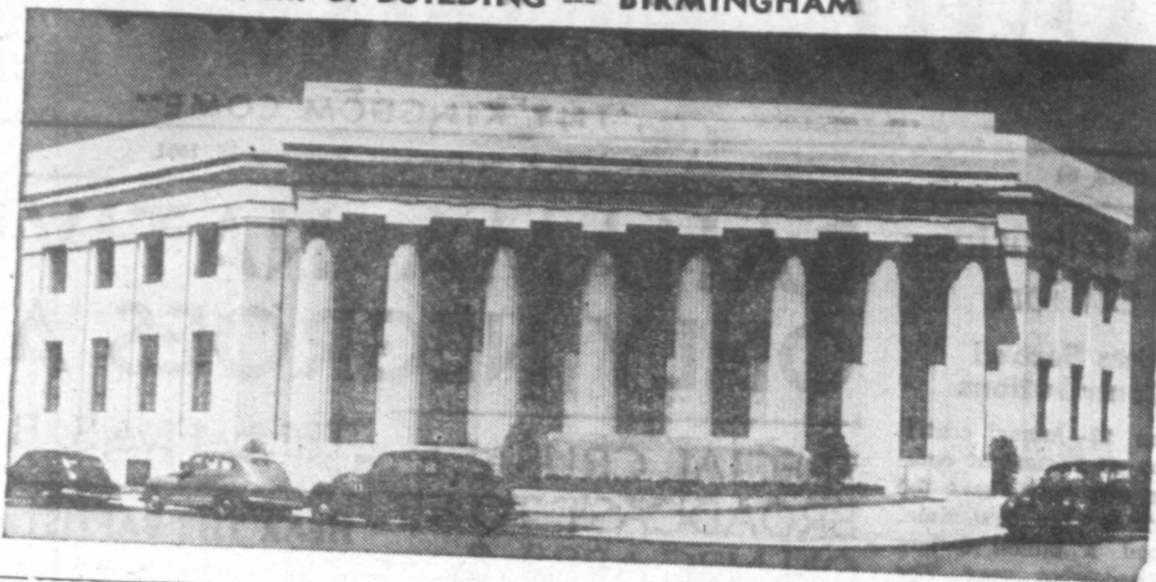
There is an urgent need for a white missionary to help to unify the work and to establish a school. One pastor had been educated at the seminary in Nashville and one at the seminary in Jamaica, but most of the other preachers were without formal training. Also other denominations are beginning to establish schools.

A white pastor could also make an appeal to the white Baptists in Nassau.

A second need is for someone to lead in having a general convention of the Bahama Baptists. The churches are now grouped into three major associations and many minor ones; these are made up of from four to 70 churches.

The people need and desire leadership, especially in the training of their leaders.

If we are to minister to this people, we must enter very soon for other groups are entering in. The majority of the natives are Baptists, but groups such as Roman Catholics and Seventh Day Adventists are moving in and establishing schools and churches with such a program, will in a few years, be reaching more and more of the people. We, as Baptists, can meet the needs of the

W. M. U. BUILDING — BIRMINGHAM**Report Says Wallace Still In Prison**

Dr. William Lindsey Wallace, Southern Baptist missionary who was taken prisoner in December, is still in custody, according to Dr. Baker James Cauthen, the Foreign Mission Board's secretary for the Orient. The report was received by air from Hong Kong and read at the February meeting of the Board.

The Stout Memorial Hospital, Wuchow, China, where Dr. Wallace served as staff physician, sends food to him each day; but friends are not allowed to see him, the report said. Communists have called meetings of doctors, nurses, and other groups asking if any one can bring any charge against Dr. Wallace. The people say he is the most unselfish man they have ever known and they cannot say enough good about him.

Then the Communists ask, "How do you explain finding a pistol in his room?" Although it is common knowledge that the gun was planted by the Communists, the people do not dare say, "You put it there." A Roman Catholic bishop, two priests, and a nun also are being held because opium was planted at their mission and then discovered by the Communists, Dr. Cauthen reported.

—BR—

ROCKY CREEK COMPLETES PLANS FOR MARCH MEET

Although pastorless, Rocky Creek Church in George County is making plans for its revival during the Simultaneous Crusade. Rev. J. D. Moore, pastor of Parkview Church, Alexandria, Louisiana, will do the preaching.

The Sunday School, under the leadership of Superintendent Carl T. Havard, enrolled 50 in the recent study course, in which Rev. Van Hardin of Lucedale taught "The Bible and Prayer."

The other organizations of the church are also functioning well.

—BR—

THE CLARKE CALL, student paper of Clarke College, is resuming its publication in the near future. Dr. John F. Carter, associate in the Bible Department, is the editor. Other members of the staff include: Dr. O. P. Moors, Information Editor; L. M. Lanier, Business Manager; Mack Rutledge, Assistant Business Manager; Louis Farmer, Inspirational Editor; Evan Williams, Photographer; Ouida White and Jane Kelly, reporters and typists.

people, and strengthen and undergird their work if we move now. May God lead the way for missionary work to be started there ere long.

Training, encouragement, and leadership in the "know how" of working together as churches and associations is a contribution which Southern Baptists need to make now.

Associational Missionaries To Hold Sixth Annual Meeting February 19-22

The opening session of the Mississippi Baptist Associational Missionaries' Institute, meeting at Clarke College, will begin at 11:30 Monday morning, February 19-22, with Dr. W. E. Greene presiding, according to Rev. Phil J. Walker, president.

Out of state speakers for this sixth annual meeting include J. T. Gillespie, field secretary of the Rural Church Program of the Southern Baptist convention and H. D. Bruce, president of East Texas Baptist College, Marshall, Texas.

Morning, afternoon and evening sessions will be held on Monday, Tuesday and Wednesday. The meeting will close at noon on Thursday.

Mississippians on the program include: Dr. Harold Baden, pastor of Calvary Church, Jackson; Mr. W. C. Morgan, State Music Secretary; Dr. John E. Barnes, pastor, Main Street Church, Hattiesburg; Rev. Chester Quarles, Executive Secretary of Mississippi Baptists; Dr. Harry L. Spencer, State Foundation Secretary; W. R. Roberts, State Brotherhood Secretary; Rev. S. L. Walker, pastor, Woodlawn Church, Vicksburg; Rev. A. B. Pierce, pastor, First Church, Kosciusko; Rev. A. L. Chumbly, pastor, First Church, Port Gibson; Rev. R. A. Morris, Newton pastor, and Dr. John F. Careter, Sr., Dr. E. R. Pinson, L. B. Simmons and Dr. W. E. Greene, all of Clarke College.

—BR—

Southeast Pastors To Meet Feb. 19

The Southeastern Mississippi Pastors' Conference will hold its monthly meeting on February 19 at the First Church, Laurel at 10 o'clock.

The program will include reports from the pastors, a business period, and an address by Dr. John E. Barnes on his recent visit to the Bahama Islands. Lunch will be served by the host church.

—BR—

Church Contributions

(Continued from Page One)

rise in total giving from \$156,606,414 to \$178,337,307.

Top billing in per capita giving, however, still went to the same six church bodies as last year: the Free Methodists, with an average of \$169.11 from each member; the Seventh Day Adventists, with \$138.28; the Wesleyan Methodists, with \$126.74; the Missionary Church Association, with \$111.95; the Church of the Nazarene, with \$104.64, and the Evangelical Mennonites, with \$102.10.

**J. T. GILLESPIE****Special Crusade Broadcast**

(Continued from Page One)

gelism for the Southern Baptist Home Mission Board, will be the speaker for this service, and Charles Wellborn will serve as emcee. The broadcast will be at 3:00 P. M., Eastern Standard Time (2:00 P. M. CST) and transcriptions of the program will be available to all stations in those areas of the Convention not covered by the live network.

"We believe that all of our churches participating in our Simultaneous Evangelistic Crusade will have their members together for this broadcast," Dr. Lowe said. More than 200 stations are anticipated for this program, and it is believed that well over 20,000 church groups will listen. Dr. Lowe also emphasized the fact that the regular Baptist Hour program will also be heard that Sunday at the usual time on all stations carrying the weekly broadcasts.

—BR—

Protestants-United Oppose

(Continued from Page One)

the Moscow Patriarch of the Russian Orthodox Church.

Mr. Blanshard imputed most of the friction between Protestants and Catholics, particularly over the separation of Church and State, to "the imperialistic ambitions of the Vatican." He said that on a recent visit to Rome he had found "deadly parallels" between the methods employed by "Vatican imperialists" and the Communist Party.

"Democracy is faced by a challenge both from the left and from the right," he said. "While the moral philosophies differ, both the totalitarianism of the Kremlin and the Vatican live in the same climate, the climate of opposition to the freedom of man. Both are undemocratic from top to bottom."

For had no care of coming Plan, pro Relief and Baptist C have hit wise and financial working Relief an tional em well as pa ly correct nancially.

Baynard tive of th says "the a contribu by our de income fo fiancial a od if he sh By the t of money lar interv fied occur continuing nificant. T cannot ou "In spe annuity, w of it is p minister's remaining from his state conv would be l this provis

Certainly as the Sou feel assur from such we can hol we have p whereby n in their ol is starting die age w isters' ret through on ination. T well as th part of the sion mone

When a on a chur turally, w him, espec has given and has, t money for church tha turn out a get along same time, could possi adequate s who has a Loving han through the definite pro given of h in the prea ning the pe are definit

Field Rep gard to the many purp ment plan and heart vision, so with greate of the Gosp thus freed

The Ministers' Retirement Plan

By CHESTER L. QUARLES
Executive Secretary

For many years, Southern Baptists had no plan whereby they could take care of aged ministers, but with the coming of the Ministers' Retirement Plan, promoted and sponsored by the Relief and Annuity Board of the Southern Baptist Convention, Southern Baptists have hit upon a plan that is sensible, wise and challenging. The wisdom of financial experts has been claimed in working out the various plans of the Relief and Annuity Board for denominational employees, church employees, as well as pastors. The plans are actuarially correct. The plans will stand up financially.

The Plan

Baynard F. Fox, a field representative of the Relief and Annuity Board, says "the ministers' retirement plan is a contributory annuity plan administered by our denomination to provide a living income for the minister in old age or financial assistance at some earlier period if he should become disabled.

By the term 'annuity,' we mean a sum of money paid to the annuitant at regular intervals, beginning at some specified occurrence or designated age, and continuing for the lifetime of the annuitant. Thus, it is an income that one cannot outlive.

"In speaking of it as a 'contributory' annuity, we mean that part of the cost of it is provided (contributed) by the minister's own payment of dues. The remaining portion is provided by dues from his church, or churches, and the state convention. Thus, all parties would be benefited join hands in making this provision."

Benefits

Certainly the state conventions, as well as the Southern Baptist Convention, can feel assured that benefits are derived from such a wise plan. In the first place, we can hold up our heads and know that we have provided a plan for ministers whereby none will be in want and penury in their old age. If every minister who is starting out in his work or is in middle age will become a part of the ministers' retirement plan, we can carry through on a great work in our denomination. The churches, of course, as well as the state conventions bear their part of the financial load. This is mission money well spent.

The Church

When a pastor has spent many years on a church field, the congregation, naturally, would be reluctant to release him, especially if they know that he has given himself utterly to the work and has, therefore, been unable to save money for his old age. It is an unusual church that would in a heartless way turn out an old soldier of the cross to get along the best way he can. At the same time, the work of many churches could possibly suffer because of the inadequate strength of the elder minister who has arrived at a great old age. Loving hands, therefore, have provided, through the ministers' retirement plan, definite provisions for this man who has given of his time and his heart-power in the preaching of the Gospel and winning the people to Christ. The churches are definitely benefited.

The Preacher

Field Representative Fox says in regard to the preacher himself "the primary purpose of the ministers' retirement plan is to free the pastor's mind and heart of care for material provision, so that he may give himself with greater freedom to the preaching of the Gospel of Christ. With his mind thus freed from worldly care, his ef-

ficiency in the ministry is increased.

"There is another benefit which accrues to the account of the participating pastor; that is, greater ease in getting a call in middle age or beyond, so that he will be able to render longer service. Churches that might otherwise fear to call an older man need not hesitate when they know that he will be provided for if he must lay aside his ministry from old age or disability.

"Thus, the participating minister enjoys greater freedom in service and a longer ministry for the Glory of God."

Non-participating

If you are a non-participating minister, we urge you to write to your Executive Secretary for tracts which will explain the Ministers' Retirement Plan as well as the Widows' Supplemental Annuity Plan. They are worthy of your thought and consideration.

—BR—



MISS GLADYS BRYANT

Shown above is Miss Gladys Bryant, who has assumed her duties as Student Secretary at East Central Junior College, Decatur.

A graduate of Clarke College, she received the B.R.E. degree from the New Orleans Seminary. She came to the new work from three years' service as a field worker in the State Training Union Department.

50, 40 & 25 Years Ago

50, 40 AND 25 YEARS AGO

By Rev. J. L. Boyd, Sr.

50 Years Ago

The Clinton Church set apart Rev. B. B. Hall to the full work of the Gospel ministry on Feb. 7, son of Rev. R. N. Hall an outstanding leader in Mississippi for many years.

The Utica Baptist Church had "College Day" the previous Sunday and contributed \$60.00 to the "President's House" of Mississippi College.

25 Years Ago

The pastor's home of the Central (Coldwater) Church, Tate County, valued at \$2,000 burned recently. Pastor E. S. Flynt had just moved out.

The Eupora Church sends in through their pastor, Rev. Harvey Gray, a check to cover subscription to the Baptist Record for all families of the church.

A County-Wide B.Y.P.U. Training School is planned for the churches in Walthall County, according to an announcement from Deacon H. A. Scott of Tylertown.

Rev. D. O. Horne is finishing his course in the Louisville Seminary in the spring, and is commended to churches in Mississippi, his home state.

Makes Contribution To Foundation For Endowment

Miss Lucy O. Sharp of Columbus, and a member of the First Church of



Lucy O. Sharp that city, has made a gift of \$300 to endowment for our Mississippi Baptist institutions. Miss Sharp did what we hope all our people will do when they make gifts to endowment — send it through their local church to the Treasurer of our Convention Board designated to the Foundation for endowment.

The First Church of Columbus is one of Mississippi's greatest churches and Dr. S. R. Woodson, the pastor, is one of God's choice preachers. Mr. W. N. Puckett, long time deacon in the church and outstanding business and civic leader, is a member of the Board of Trustees of the Mississippi Baptist Foundation and is one of its largest contributors.

—BR—

REV. MARTIN SMITH

Inasmuch as our beloved pastor, Reverend Martin Smith, has resigned as pastor of Linn Church, Doddsville, we would like to express the following items of gratitude and appreciation for his service.

First, we thank God, the creator of the universe and the supreme ruler, for such men as Brother Smith.

Second, we appreciate that he was sent our way to be the pastor of our church for this period of time.

Third, we thank God for the growth of our church spiritually and materially during his pastorate.

Fourth, we deeply regret the loss of

Miss. College M.W.A. Elects Officers

The Ministers' Wives Association of Mississippi College, recently held their last meeting of the term in the home of Mrs. W. S. Landrum, sponsor of the organization. Mrs. Leslie Dobson, president, led the devotional using as her subject "Christ, the Light of the World."

After having served three years, Mrs. Landrum offered her resignation as sponsor. Mrs. Homer Ainsworth, a former sponsor, presented Mrs. Landrum with a beautiful corsage.

At the social hour a committee composed of Mrs. Guy Henderson, Mrs. James Hodges, Miss Billie Ainsworth and Mrs. Homer Ainsworth presented a large number of gifts to the retiring sponsor, Mrs. Landrum, in remembrance of her faithful service.

The following officers were installed for the new term:

Program Chairman, Mrs. Everett Denton; President, Mrs. Guy Henderson; Vice-President, Mrs. James Richardson; Secretary, Mrs. Paul Lee; Cor. Secretary, Mrs. Homer Ainsworth; Treasurer, Mrs. O. Oglesbee; Chorister, Mrs. Sam Gore; Pianist, Mrs. James Zeltner; Social Chairman, Mrs. Albert Clark; Missionary Chairman, Mrs. Guy Futral; Sponsor, Mrs. Nolan M. Kennedy, wife of the Baptist pastor of Clinton.

the influence and guidance of him and his family.

Fifth, we would like to express to the people of his new field at Carrollton our heartiest congratulations.

Respectfully submitted,
CLYDE MITCHELL
Church Clerk
Linn Church

(Paid)

WHEN YOU RETIRE, WHAT?

What provision have you made against the time when the burden of years keeps you from working?

Have you provided against the time when illness or accident keeps you from earning a salary?

In the event of your death, have you made any provision for your widow?

THE MINISTERS RETIREMENT PLAN and THE WIDOW'S SUPPLEMENTAL ANNUITY PLAN makes provisions for these things. Why not take advantage of this opportunity?

Write us for information concerning these two great plans.

Chester L. Quarles, Executive Secretary

Mississippi Baptist Convention Board
Baptist Building, P. O. Box 530, Jackson, Mississippi

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building Jackson 105 Miss.
A. L. GOODRICH D.D. Editor
MRS. CLIFTON NETTLES, Editorial Asst.
Subscription: \$1.50 a year payable in
advance

Entered as second-class matter April 4,
1918 at the Post Office at Jackson, Miss.
under the Act of October 3 1911.

Obituaries and Obituary Resolutions—
The first 200 words free all other words
one cent each Memorials and resolutions
are one cent per word.

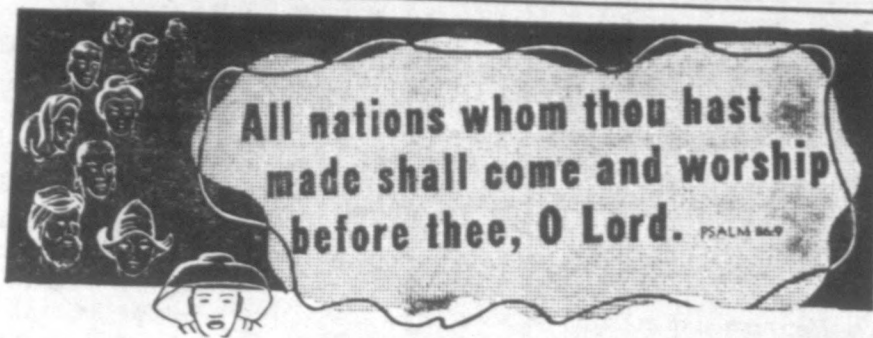
Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives — Jacobs
List, Inc. Clinton, S. C.
Southern Publishers Representatives,
Jackson, Mississippi
Member

Southern Baptist Press Association
The Associated Church Press
The Evangelical Press Association
Baptist Record Advisory Committee
Dr. W. Douglas Hudgins, Jackson,
Chairman

Mrs. J. A. Anderson, Belzoni
Rev. Joe Abrams, Shuqualak
Purser Hewitt, Jackson
Rev. J. H. Street, Laurel

We do not use unsigned communications



depletion problems. It has a mission to the outposts. It must cross race and color lines with the message of the gospel.

A new day in home missions calls for new emphasis on home missions.

According to Miss Edwina Robinson, Executive Secretary of the Mississippi W.M.U., the 1950 offering totalled \$46,012. They hope for an increase of ten per cent for 1951. Let all of us help them reach it.

—BR—

The Simultaneous Evangelistic Crusade

Under what we believe to be the leading of the Holy Spirit, Southern Baptists are planning a Simultaneous Evangelistic Crusade to be held in churches east of the Mississippi River, March 25-April 8. It is hoped, yea fervently hoped that every church will have a part, but this is a voluntary matted and no church can be forced into this or any other campaign. Every Baptist church is boss of her own affairs. We Baptists have no overlords. A few sometimes try to be overlords, but it doesn't take Baptists long to find them out and as soon as they find them out, they throw them out. This is not an effort to boss anybody. It is simply an effort to unite all of our strength because "in union there is strength." Never before have more than 18,000 churches been lined up in a unified, simultaneous effort to win the lost of their community. Those who do not have a part will be the losers. We once heard of a man who had ten boys and they were always fussing, and sometimes fighting. One day he went out in the woods and cut twenty small sticks about the size of your finger and about two feet long. He gave each boy one of the sticks and asked him to break it. Each broke it at this first pull. He then took ten sticks and tied them together at each end and handed the bundle to the first boy and asked him to break it. He tugged and tugged but was unsuccessful. He then handed it to the second and then to the third and on down the line. Not one of the boys was able to break the bundle of sticks.

He then said, "Boys you see that it pays to work together. Each one of you easily broke a single stick, but when they were tied together you were unable to

break them. If we will work together we will accomplish more and will be stronger." The same thing is true of Southern Baptists: We certainly can do more for God and do more against the Devil if we will work together.

This is the biggest evangelistic effort in history. We've had many single campaigns, city campaigns, and county campaigns. But never before, so far as we know, has there been an effort of more than 18,000 churches at the same time to evangelize the people within their church territory. This effort is going to be talked about for a long time after the last sermon has been preached and the last convert baptized.

This is an effort to make it hard to be lost and easy to be saved.

As a boy we would go to log-rollings. This was a time when a neighbor had called in his friends to help him clear some land. Previously the trees had been cut down. The problem was to get the logs in a pile. Each man didn't try to roll his own log. We had what we called log sticks and placed them under the log, one man on one side and another on the other. Two or three feet away there would be two others and on down to the end of the log. Two men others lift awhile and then others. But everybody tried to pull at the same time. That's exactly what the Evangelistic Crusade is, an effort to pull at the same time against Hell and for God.

These plans have been worked out by consecrated and successful leaders. They are not plans that we hope will work, but plans that we have proved will work. Last spring a similar campaign was conducted in churches west of the Mississippi River and, so far as we know, not one person has uttered one word of criticism. Everybody has praised the effort and is happy at the result.

It is true that individual churches can have their revivals and have very joyful results. But when you have more than 18,000 churches throughout the eastern part of the Southern Baptist Convention in a simultaneous effort we're going to win more people. One 25 watt light bulb will give some light but a thousand 25 watt bulbs will give much more light.

It will revitalize many Chris-

tians. Many luke-warm Christians are going to be warmer and many warm Christians are going to get red hot. You cannot have people being won to Christ without having Christians being heated up for Christ.

These simultaneous evangelistic campaigns will make more Southern Baptists. And the more Southern Baptists we have, the more people we can win next year, the more money we can give the next year, and the more missionaries we can have the next year. And on and on the circle goes.

Another result of this simultaneous evangelistic campaign will be that people will take notice of vival, will cause a little notice, but multiply that notice by more than 18,000 and, brother, your've going some.

We are told that, "He that winneth souls is wise." If we share in this great campaign and souls are won we'll be wise and God will reward us because we've helped some person turn away from Hell and toward Heaven and because we have added numbers to God's roll of the redeemed.

—BR—

"Thanks," Gen. Ike

General Eisenhower is to be commended for his statement of February 2, that "The American fighting man calls for 'Coca Cola' and not for the traditional 'beer, beer, beer that makes you feel so queer.'" The General, in his appearance before the Senate Armed Services Committee, also cited a poll he took of American troops after World War II landings in Italy as follows:

"Instead of beer, they wanted coca cola, which was easy because we could import the syrup and make it ourselves."

Many American parents would feel much better about having their sons drafted if they could be assured that the boys would have soft drinks and wholesome fruit juices, and no beer. The sale of beer is in the interests of the brewers, and not in the interests of building morale among the Armed Services.

The Senate and House Armed Services Committees should deal wisely with the present unwholesome beer situation as they prepare to draft the nation's 18-year-olds.

—BR—

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Clay County Association, which is one of the most attractive yet to be received. From the cover to the last detail, everything is attractive and in good form. The printers did an equally good job, and the quality of paper used adds much to the appearance. Rev. G. C. Sansing is the moderator and Margaret Tillman is the clerk.

Our Record

Dear Pastor:

I receive the church record. It has been since in my service.

The special only news of a letter from church life and program of action.

Of course, I from all of the only religious in the camp.

I certainly ness of the churchist Record and do the same fvice.

Comment: Tceived by a Jthe writer isends him the churches should their members services.

Dear Doctor G

From every Mississippi I am men in our Div that they com churches in the on their behalf

One-fifth of tended one of and our Division on its staff of minded, therefore

example. We the area last Su lains caring for the men. Only t Baptist message our supervision

three Presbyter the "blood-bou stress "the ne churches of Col attended by our and our Bapti give our boys ways.

We have five among the men interrupted by the and they are of section. Every n been given a C or Army Testar

Wednesday night vices that are in the service.)

We do not fir among our young Commanding Ge self. We believe

havior of the m in the average fact that our C from our finest M homes. The men is high. Seventee their lives to Chr

secration service last Sunday night It is our inter informed through fine depomination time, if you will Pray for peace our time.

With war Sincerely ERNE LIEU Di

Let me express You for recogniz do many times in and Splinters." I the Record, war

Our Readers Write

Dear Pastor:

I receive the Baptist Record, which the church sends me regularly and have been since my induction into the military service.

The special back page which contains only news of our church is like receiving a letter from everybody in the church. It helps me to keep in touch with our church life and to keep abreast of your program of activities.

Of course, I receive a great blessing from all of the Baptist Record. It is the only religious publication that I see here in the camp.

I certainly appreciate the thoughtfulness of the church in sending the Baptist Record and wish all churches would do the same for their members in service.

Sincerely,

Comment: The letter above was received by a Jackson pastor. Note that the writer is grateful that the church sends him the Baptist Record. Other churches should send the Record to all their members who are in the armed services.

Fort Jackson, S. C.
February 3, 1951

Dear Doctor Goodrich:

From every community of any size in Mississippi I am meeting Baptist young men in our Division area, and it seems that they come from most of our churches in the State. I bring greetings on their behalf to our Baptist people.

One-fifth of the entire command attended one of our chapels last Sunday, and our Division is fortunate in having on its staff officers who are church-minded, therefore the men follow their example. We had twenty services in the area last Sunday, with eleven chaplains caring for the religious needs of the men. Only three have the distinctive Baptist message, but we also have under our supervision two Methodist ministers, three Presbyterians also who preach the "blood-bought redemption" and stress "the new birth." The nearby churches of Columbia, S. C., are well-attended by our men at night services, and our Baptist congregations there give our boys a gracious welcome always.

We have five young licensed preachers among the men whose studies were interrupted by the induction of the Guard, and they are of invaluable help to my section. Every man in the Division has been given a Glendon New Testament or Army Testament by our office. On Wednesday nights we have Prayer services that are well attended (unusual in the service.)

We do not find hard liquor-drinking among our younger men, and our own Commanding General frowns on it himself. We believe that the general behavior of the men is much better than in the average community, due to the fact that our Guardsmen are drawn from our finest Mississippi and Alabama homes. The men are happy and morale is high. Seventeen young men dedicated their lives to Christian service at a consecration service at the vesper hour last Sunday night in our chapel.

It is our intention to keep parents informed through the medium of our fine denominational paper from time to time, if you will present this to them. Pray for peace with righteousness in our time.

With warmest personal regards,
Sincerely in Service,
ERNEST D. ELLIOTT,
Lieutenant-Colonel,
Dixie Division Chaplain

Let me express my appreciation to you for recognizing our work as you do many times in your column "Sparks and Splinters." I always enjoy reading the Record, particularly the editorials.



Official Radio Commission Photo by Dupree Jordan

NEW BAPTIST HOUR CHOIR—Members of the 1951 Baptist Hour Choir include: Bill Mann, Haskell Boyter, Richard Corday, H. D. Gilchrist, John Gilmore, Herman O. Logan, Charles W. Mills, Paul McCommon, Duncan McKinley, Bob Norman, W. G. Stroup, Q. G. Taylor, H. Floyd Tomlin, J. Roy Turner, Hubbard Upchurch, Charles G. Williams, Hervey M. Beck, Cecil C. Caldwell, Mrs. Robert Holley, Mrs. Luther H. Ward, Miss Juanita Sexton, Mrs. B. C. Settle, Mrs. Bob Norman, Mrs. Frank McElveen, Mrs. Hugh McDonald, Mrs. Herman O. Logan, Miss Marjorie Kruger, Mrs. E. Floyd Johnson, Miss Cornelia Garrard, Miss Ruby E. Dukes, Mrs. Homer H. Due, Mrs. Jeanne Butler, John D. Hoffman is director of the choir.

Many Seminary Students Available For Crusade

Several Southern Seminary students are available as evangelists and some singers for the Simultaneous Evangelistic Crusade March 25-April 8. Although students, nearly all are college graduates and many have an excellent background of several years' experience.

Listed below are some Mississippians, now students at the Southern Seminary,

We all profit by following what the other churches are doing.

C. LAMAR ALEXANDER

Jackson, Miss.

Dear Mr. Goodrich:

First, let me commend you on your courageous, Christian stand against the bringing in of dancing in the Clinton school. It is associated with the worst of evils and no one can deny it.

Next, you are to be greatly commended on your vigilant fight in warning against any inroads of Catholics or any other religious groups to power in our nation. How few realize what such a condition would bring about.

God's word says we, as Christians should be examples and if there is no difference in our observances and pagans we can't hope to combat it.

In the four years I've been a member of my church, five young people have married Catholics with the seeming idea there would not be too much difference, and where is the blame?

There seems to be no limit to the things allowed when at the most crucial time of our nation, when people are hungry for security, when Christians have a golden opportunity to prove the "power of the Gospel." We are eating and drinking and rising up to play, and that in God's house!

I was taught to enter God's house with respect and reverence and am trying to teach my children so, but if they see all manner of things done during the week you can't expect people to suddenly cut it off on the Lord's day. If it takes such as this to promote God's business, someone is reading a different Bible than mine. The Gospel is the power of God and anything else used either to draw people or hold them is not according to His words.

MRS. J. C. BUCKLEY

DR. J. P. CULPEPPER PASSES

POPLARVILLE, Feb. 9.—Funeral services were conducted in the First Church, Poplarville, on February 10, for Dr. J. P. Culpepper, 83, a retired Baptist minister who died at his home Friday. Dr. Culpepper had been ill for five years.

Dr. Judson Chastain, local pastor and Dr. L. E. Green, Prentiss, officiated. Dr. Culpepper was born in Lawrence county, near Newhebron on September 27, 1867. He was a graduate of Mississippi College and Tulane University. He also studied at the Baptist Theological Seminary in Louisville, Ky.

Ordained as a minister in 1894, Dr. Culpepper served his first pastorate at Columbia. During his 52 years as an active minister, he preached over Mississippi, Louisiana and Texas, he built 10 Baptist churches and four pastoriums.

Dr. Culpepper taught Bible at Clarke Memorial College at Newton for a number of years and taught history at Pearl River College for 20 years.

He is survived by his wife, Mrs. Rosa Bacott Culpepper, and three children, Dr. J. P. Culpepper, Jr., Hattiesburg, Col. Claude A. Culpepper, Tucson, Ariz., and Mrs. T. A. Holliday, Pascagoula.

Louisville, Kentucky, who are available for service during the crusade.

The following are available for both weeks of the crusade: Schuyler M. Batson, Joseph N. Causey, Joe M. Cooper, Frank H. Royce, and Henry G. West, Jr.

Those who are available for the entire two weeks and who also sing are: John G. McDonald, Truett S. Smith, Frank H. Thomas, and Charles R. Tucker.

John Defoore, James L. Poythress, Richard Elwyn Price, Jr., and George Van Devender are available for the first week only.

David Grant and Charles L. Phipps are available for the second week only, and Paul W. Kolb and Ludie R. Magers are available for either preaching or singing during the second week.

The editor of the Baptist Record has received a similar list of Florida students. Any church interested may write the editor of the Baptist Record. No doubt many other students of the various states are available. It is suggested that any church interested write: Dr. G. S. Dobbins, Southern Baptist Theological Seminary, Louisville, Ky.

Sunday School and Training Union Attendance

February 11, 1951

Jackson, Calvary	1,278	318
Jackson, Crestwood	570	353
Jackson, Van Winkle	387	246
Jackson, Northside	523	155
Jackson, Southside	300	137
Jackson, Daniel Memorial	395	184
Jackson, First	1,273	914
Broadmoor	84	26
Jackson, Parkway	819	297
East Side (Rankin County)	104	60
Corinth, Tate Street	270	89
Holly Bluff (Yazoo County)	104	47
Moak's Creek (Lincoln County)	154	102
Gulfport, First	775	239
Florence, Steen's Creek	135	66
Springfield (Scott County)	68	
Lucedale	291	145
Columbus, First	896	333
Grenada, First	673	127
Bruce	237	98
Kosciusko, First	566	164
Greenville, Second	366	211
Fair River (Lincoln County)	105	74
Columbia, First	697	229
Greenwood (Pike County)	61	53
Mt. Zion (Lincoln County)	113	59
East McComb	372	174
Pascagoula, First	817	337
Main Street	582	225
Eastlawn Mission	72	38
Unity Mission	71	29
Orange Grove Mission	40	51
Jackson Avenue Mission	23	
McArthur Mission	29	
Laurel, First	565	149
Friendship (Lincoln County)	74	62
Brookhaven, First	1,001	472
Main Street	766	337
Hamilton Street Chapel	90	59
Central Chapel	145	76
Laurel, Highland	93	78
Bethlehem (Scott County)	128	106
South McComb	219	64
Friendship (Pike County)	141	79
Clarksdale	624	145
East Fork (Amite County)	110	50
Louisville, First	446	135
East Louisville	93	70
Bogue Chitto (Pike County)	76	80
Hattiesburg, Main Street	870	283
West Laurel	369	117
Laurel, Second Avenue	440	111
Calhoun City, First	245	120
Sand Hill (Jones County)	75	71
Calvary (Amite County)	76	74
Meridian, First	712	100
Highland	482	164
Fifteenth Avenue	445	93
Poplar Springs Drive	313	136
Poplar Springs Mission	31	25
South Side	303	130
Forty-First Avenue	295	74
Oakland Heights	160	73
Oak Grove	111	75
Columbus, East End	159	93
Corinth, Tate Street	108	83
New Hope (Marion County)	136	131
McComb, Locust Street	34	
Bethlehem (Scott County)	108	

HELPS FOR SOUL-WINNERS by Dr. L. E. Barton, Box 1524, Montgomery, Alabama, will aid your Simultaneous revival if the pastor will use it in a soul-winning study class. The author will send it pre-paid for \$2.00.

REV. D. W. MOULDER WRITES THAT he and his wife have been married 63 years on February 9. He asked if any other couple has been married that long and both living.

FURMAN UNIVERSITY

GREENVILLE, SOUTH CAROLINA

1826-1951

A Standard Co-ed
Liberal Arts College
Degrees: B.A., B.S.,
B.A. in Music, M.A.

Business Administration,
Music, Art, Science,
Speech Arts, Religious
and Teacher Education,
Home Economics,
R.O.T.C.

For Catalog Write:
The Registrar

--BAPTIST TRAINING UNION--

Anber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

DISTRICT CONVENTION SCHEDULE

District	Place of Meeting	June
5	Glenfield, Union Co.	4
6	Tate St. Corinth	5
7	First Calhoun City	6
8	Murphy Creek, Winston Co.	7
10	Forest	8
11	Bay Springs	11
12	Richton	12
13	Lumberton	13
15	Magnolia	14
14	Monticello	15
1	Raymond	18
9	Pickens	19
2	Moorhead	20
3	Winona	21
4	Sardis	22

The program will begin at 1:30 in the afternoon and close by nine that night. Contest materials for all departments available free for the asking.

JUNIOR MEMORY WORK DRILL

We are sponsoring as a part of our Training Union Conventions, a Memory Work Drill for boys and girls 9-12 inclusive. We urge that each leader take the material on this sheet plus what is given in the quarterlies and endeavor to teach it to every Junior in the Union. Each union should have an elimination contest and send all who are perfect, or the two best, to the association. Every association should have an elimination contest, sending all who are perfect, or the two best, to the District Convention. If your association does not have such a meeting, you may bring your representatives to the District Convention. The Juniors will be quizzed on the following:

1. They will be expected to know all the Memory Verses for January through June for the Associational and District Drill, and January through September for the State Convention. They are to give the verses exactly as they are given in the quarterlies, including the Scripture references.
2. Name the Books of the Bible.
3. a. What is a law? (A law is a rule of conduct given us by someone who knows the best way for us to live together to be happy, and respect each other's rights.)
b. Where do we find our laws? (The Bible is our rule of faith and practice. It tells us how to act toward God and toward one another.)
c. What does the Bible say about God's law? (Learn the verse and reference) "The law of the Lord is perfect." Psalm 19:7.
d. What were God's first laws called? (The Ten Commandments.) To whom were they given? (Moses).
4. We should remember: (Quote verse and reference)
a. How to act in God's House Psalm 29:2
b. The first and second greatest commandments Jesus gave—Mark 12:30-31
c. When we are tempted to get even with someone—Luke 6:31
d. When someone does us a wrong—Matthew 5:44
e. When we get mad—Proverbs 15:1
5. What does God want us to say about His laws? (Give both verses and references) Psalm 119:97; Exodus 24:7
6. Learn the following steps showing

how one may become a Christian. (Be able to give reference and quote verse)

- a. All of us have sinned—Romans 3:23
- b. We cannot save ourselves—Ephesians 2:8
- c. We must go to Jesus—John 6:37
- d. We must be sorry for our sins and turn away from them—Luke 13:3
- e. We must trust Jesus to save us—Acts 16:31

At our State Convention, the Junior Memory Work Drill is a demonstration and not a contest.

—BR—

Marion Completes Plans For Revival

I. E. Stokes, chairman of the Simultaneous Evangelistic Crusade in the Marion Church, has completed plans for the meeting. Laymen of the church will speak each night of the first week and Pastor E. C. Farr will preach during the second week of the meeting.

Speakers Monday through Saturday, respectively, for the first week are: M. L. Clark, H. S. Kinard, J. C. Morgan, Sam Lackey and James Harding.

In preparation for the meeting Pastor Farr has been teaching the book "Bible and Prayer" each week at the mid-week prayer service.

A growing interest in evangelism is shown by the church in the fact that as many people were baptized into the church in 1950 as had been baptized from 1943 to 1949.

—BR—

Assets Now Frozen In Communist China

Communist China has demanded that Christian institutions sever relations with Americans and American-supported institutions have been frozen; however, after a short period, regulations were established for withdrawing reasonable sums of money from bank accounts. Dr. Cauthen reports that our missionaries there have funds in hand.

All American property in China has been put under government control. "This does not mean property is confiscated," wrote Dr. Cauthen. "It means it has a special registration, cannot be disposed of, and those using it are responsible for its safety. All religious organizations and institutions receiving foreign aid are required to register with the government. Full details are demanded concerning aid received."

"As far as we have heard, no Baptist property has been seized by the government since these regulations came into force. The only exception is the Stout Memorial Hospital; but we do not have full details. A letter from Miss Everley Hayes, Southern Baptist nurse, says that the hospital has 'changed hands' and she is not allowed to function. We do not know whether this development is due to the arrest of Dr. Wallace or is something which would have occurred as a consequence of the control regulations. Schools, hospitals, churches, and Christian leaders living in missionary residences, have not been forced to vacate their buildings."

—BR—

OKLAHOMA BAPTISTS HAVE TAKEN over the management of a new \$385,000 hospital in Perry, Oklahoma.

Wayne Hart Accepts Leakesville Pastorate



REV. WAYNE HART

Rev. Wayne Hart, pastor of Mt. Vernon, West Monroe, Louisiana, has accepted the pastorate at Leakesville, and moved on the field on February 12.

Mr. Hart succeeds Dr. K. R. Grant, who has gone to the pastorate at Semmes, Alabama.

During Dr. Grant's two years' pastorate, the church made excellent progress in all phases of the work. He will be missed in Mississippi.

During his pastorate at Mt. Vernon, Mr. Hart led this 100-year-old church in the construction of a new pastorium and in an intensive miss program.

Prior to the Mt. Vernon pastorate, he served the First Church, Collinston, where he led in the building of a new church edifice. Also during his ministry the membership was almost doubled.

Mr. Hart is a graduate of Louisiana College and a veteran of World War II.

Mrs. Hart is a native of Liberty. They have one child, Peggy, age 10.

—BR—

REV. W. H. WOOD PASSES

Rev. W. H. Wood, age 48, Associational Missionary for Jasper County Baptists, died in his sleep early Sunday morning, February 11.

Funeral services were held at the Bay Springs Church. Rev. A. L. Gatewood officiated, and was assisted by Rev. W. L. Compere and Dr. W. E. Greene. Interment was in the Fellowship Cemetery in Smith County.

Mr. Wood was a graduate of Clarke College and Mississippi College and served the pastorate at Sylva in connection with his work as associational missionary. Prior to going to Jasper County, he was pastor at Carson.

He is survived by his wife, Mrs. Ora Rachel Wood; three sons, Leslie, Prentiss and Estus; five daughters, Mrs. J. B. Nazery, Mrs. Cecil Jones, Miss Hattie Nell Wood, Miss Ethel Lea Wood and Miss Mary Catherine Wood.

5,000 CHRISTIAN WORKERS WANTED

to sell Bibles, Testaments, good books, handsome Scripture mottoes, Scripture calendars, greeting cards. Good commission. Send for free catalog and price-list.

George W. Noble, The Christian Co. Dept. D, Pontiac Bldg., Chicago, 5, Ill.

GOWNS

Pulpit and Choir

Headquarters for RELIGIOUS SUPPLIES

Church Furniture - Stoles
Embroideries - Vestments
Hangings - Communion
Sets - Altar Brass Goods

CATALOG ON REQUEST

CHURCH GOODS SUPPLY COMPANY

827-33 ARCH STREET, PHILADELPHIA 7, PA.

GOING PLACES

By A. L. GOODRICH

ANTIOCH IS NUMBER 990

Antioch Church in Lowndes County has voted to adopt the EVERY FAMILY Plan of the Baptist Record.

Under this plan the Baptist Record is sent to the head of every resident family in the church and paid for monthly by the church. In this way the Baptist Record serves as an assistant pastor, going into the home of each family each week and informing them about Baptist affairs in Mississippi and elsewhere.

A list of 21 names was sent by the Secretary and Treasurer, J. E. Easley.

Record readers in Lowndes County are now listed as follows: Artesia, 15; BORDER SPRINGS, 33; Caledonia, 2; CALVARY, 50; COLUMBUS, FIRST, 828; COLUMBUS, EAST END, 116; MT. VERNON, 41; Mt. Zion, 2; NEW SALEM, 55; PLEASANT HILL, 24; Plymouth, 18; SOUTHSIDE, 36; ANTIOCH, 21.

GLENDALE GOES FORWARD

Glendale Church in Alcorn County has made much progress under the leadership of Rev. W. C. Gann, pastor. Recent evidence of that is the fact that a list of 42 names was sent in with instructions to send the Record on the EVERY FAMILY plan to the members of the Glendale Church. The bill is to be sent monthly to Mrs. Opal Hardwick, treasurer.

Since August there have been 28 additions to the church, 18 on profession of faith. One young man has surrendered his life to the ministry, and another as a foreign missionary. A young lady in the church has dedicated her life to full-time Christian service, and a number of rededications have been made.

Record readers in Alcorn County are now listed as follows: Antioch, 1; Corinth, First, 29; CORINTH, TATE STREET, 160; S. Cross Road, 4; GLENDALE, 42; HINKLE CREEK, 44; Holly, 2; Kemps Chapel, 1; KOSSUTH, 30; Liberty Hill, 1; Lovejoy, 1; Mt. Hebron, 1; RIENZI, 44; Tishomingo, 3; WEST CORINTH, 123; UNION, 23.

WESTVIEW, HINDS COUNTY

With a building program underway and the church program being established, the recently organized Westview Church in Hinds County saw the need of the Baptist Record for its membership. The Record was sent on trial for two months. Then the church voted to make it a part of its program. A list of 76 names has been sent with instructions to send the bill monthly.

Rev. Jimmy Yarbrough is serving the church as pastor.

Record readers in Hinds County are now listed as follows: ALTA WOODS, 94; BETHESDA, 60; BEULAH, 50; BOLTON, 31; BYRAM, 39; CHAPEL HILL, 44; CLINTON, 230; EDWARDS, 48; EL RAINE, 56; JACKSON, CALVARY, 1246; JACKSON, DANIEL, 249; JACKSON, CRESTWOOD, 272; JACKSON, EMMANUEL, 47; JACKSON, FIRST, 1227; JACKSON, GRIFFITH MEMORIAL, 210; JACKSON, WEST, 31; LEARNED, 12; LEAVELL WOODS, 19; MIDWAY, 49; Miss. College BSU, 145; Mt. Morgan, 14; NEW HAVEN, 28; WESTVIEW, 76; Old Byram, 11; PALESTINE, 20; POCAHONTAS, 25; RAYMOND, 76; SALEM, 32; FOREST HILL, 63; TERRY, 126; UTICA, 74; JACKSON, SOUTH-SIDE, 199.



Mr. A. V. W. Teaching and Training School Board, 'N' with us in our Mission Convention, Marion Baptist Church.

This very capable will speak before will also direct teachers. His contribution along this line Builder are most Surely our tea to hear him. He first day only—M

Many churches Dr. R. G. Lee's Prayer," or some in preparation for If your church and if you have port for securing and do so at once It will be encouraged to get these, and to your church, Blanks for making be had on request

These are the Schools: North Eubanks, pastor, Cedar Grove, Dr. Orren Fortenberry, Dr. E. I. Farr, pastor.

Departments: Parkway, Jackson and Earl L. Clark, ginner, Mendenhall; Beginner, Jackson, First, Mrs. C. J. Robb and M. superintendents; Mrs. T. L. Harmon, First, Mrs. Purs Friendship, McCom Classes: Primary Mrs. G. H. Moor loughby; Mrs. M. ert H. Cox; Miss R. H. C. Sullivan, an son, Jackson Pa Wright, Kosciusko Sims and Mrs. Fr McComb; Miss Fay LeBlanc, Mrs. J. Bertie Reeves.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
PAUL D. BOOTHE, Associate
MRS. CECIL H. SMITH, Office Secretary



A. V. WASHBURN

Mr. A. V. Washburn, Secretary of Teaching and Training, Baptist Sunday School Board, Nashville, Tenn., will be with us in our Mississippi Sunday School Convention, March 13-14, in the First Baptist Church, Jackson.

This very capable and efficient leader will speak before the Convention, and will also direct special conferences for teachers. His contributions each month along this line in the Sunday School Builder are most valuable.

Surely our teachers will be present to hear him. He will be present for the first day only—March 13.

GET THE AWARDS

Many churches have recently studied Dr. R. G. Lee's book, "The Bible and Prayer," or some book on evangelism, in preparation for the coming crusade.

If your church has had such a study, and if you have not yet sent us a report for securing the awards, be sure and do so at once.

It will be encouraging to your people to get these, and it will also be helpful to your church, association and state Blanks for making these reports may be had on request.

MORE STANDARDS

These are the latest Standard units: Schools: North Columbia, Rev. J. R. Eubanks, pastor, Henry E. Pope, Supt.; Cedar Grove, Dr. Mark Lowry, pastor, Orren Fortenberry, Supt.; Springfield, Dr. E. I. Farr, pastor, Fred A. Moore, Supt.

Departments: Adult I and Adult II, Parkway, Jackson, Wheeler C. Cathey and Earl L. Clark, superintendents; Beginner, Mendenhall, Miss Essie Nun-nery; Beginner, Jackson, Parkway, Mrs. R. R. Burns; Beginners II, III, and IV, Jackson, First, Mrs. W. T. Quinton, Mrs. C. J. Robb and Miss Ellie Hederman, superintendents; Friendship, Beginner, Mrs. T. L. Harmon; Primary, Jackson, First, Mrs. Purser Hewitt; Primary, Friendship, McComb, Mrs. Luther Toney.

Classes: Primary, Jackson, First; Mrs. G. H. Moore; Mrs. A. C. Wil-loughby; Mrs. M. A. Elliott; Mrs. Robert H. Cox; Miss Rebecca Jacobs; Mrs. H. C. Sullivan, and Mrs. C. C. Johnson. Jackson Parkway: Mrs. Rex Wright, Kosciusko First; Mrs. Horace Sims and Mrs. Fred Bell. Friendship, McComb: Miss Faye Johnson, Miss Mae LeBlanc, Mrs. J. W. Harris and Miss Bertie Reeves.

Junior: Liberty—Russ Bees, Mrs.



GAINER E. BRYAN, JR.

Mr. Gainer E. Bryan, superintendent of Young People's work, of the Baptist Sunday School Board, Nashville, Tenn., will be with us in our Mississippi Sunday School Convention, in the First Baptist Church, Jackson, March 13-14, to direct the conferences for the Young People's workers.

Our people will surely want to get the advantage of attending the conferences directed by this splendid leader of our Southwide work.

Therefore, plan now to attend that Convention.

Carl T. Quinn; 10-year Girls, Mrs. Minnie Black; 11-year Boys, Mrs. Murray L. Quinn. Philadelphia, First—Willing Workers, Mrs. Joab Langston. Hazlehurst; Loyal Soldiers, J. L. Leggett and Shinning Lights, Mrs. H. H. Russell. Greenville, East, His Followers, Mrs. H. Holland, Hattiesburg, First: His Followers, Mrs. Earl B. Hinton; Truth Seekers, Mrs. L. G. Bowling; Bible Learners, Mrs. J. A. McMichael. Morton: Busy Bees, Mrs. Percy Gordy.

14-year Girls, Intermediate, Hattiesburg Fifth Ave., Mrs. N. B. Hinton. Ruth, Young People's, McComb First, Mrs. Edna Cook.

Adult: Faithful Workers, Philadelphia First, Mrs. D. D. Hopkins; Alathean, Collins, Mrs. R. H. Watkins; TEL, Jackson First, Miss Almarine Brown; John T. Christian, Collins, Mrs. E. B. McRaney; TEL, Bay Springs, Mrs. W. J. Shoemaker; Dorcas, Laurel Second Ave., Mrs. S. L. Smith, and these from Parkway Jackson—Victory, Mrs. Howard Ivy; Lydia, Mrs. Burton E. Clark; Philathea, Mrs. G. Norman Price; June Luffman, Mrs. C. A. Smith; Fellowship, C. D. Dawson.

Our sincere thanks to all these leaders for this good work.

—BR—

THE W. C. T. U. HAS WARNED church groups that the Temperance and Tolerance Association of America, Lincoln, Neb., is a "wet organization."

IN VIEW OF PLANS OF THE INTER-Seminary Council to establish a department of extension study, Southwestern Baptist Theological Seminary will discontinue credit work by the method of correspondence. It will be necessary for students interested in completing further work through the Southwestern Seminary Extension Department to complete enrolments before June 1, 1951.

The last date for submitting assignments for credit on all courses will be June 1, 1952.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

POTPOURRI

Besides Student Secretaries we need Student Centers many places. For instance, Ole Miss, Miss. State, Delta State. Be praying that God will give them to us if and when it is Hill will. . . Remember in earnest prayer the Youth Revival program in our state. . . Remember, also, State Convention, Nov. 2-4. . . Pearl River Jr. has lost two Council members to Uncle Samuel. . . Students intending to volunteer for Student Summer Missions in places like California and Hawaii must do so by Mar. 10th. . . BSUs, send us immediately your preferences of places to stay during Student Retreat at Ridgecrest. . . We are thankful that our church, First, Jackson, had almost 100 baptisms; a 5.7 per cent increase in S. S., 10% in T. U.; total receipts of \$270,876.72; assisted more than a dozen other churches financially, established the Broadmoor Chapel last year. . . Were privileged to

meet and talk with Dave Miller, representing the Student Volunteer Movement, recently.

We attended the Leadership Conference at Van Winkle Church; the State Council luncheon-meeting with eleven of fourteen present and at which BSU Officers' Retreat plans were made; chapel and BSU methods at Clarke; Council at E. Central Jr.; Noonday at MSCW; Conversation with Pastor Perkins and President Stringer at Northeast Jr.; some of same with Sec'y Salter et. al. at Miss. State and with Prof. Bullard at Northwest Jr. . . Theme for Retreat is "Jesus Only;" speakers thus far, S. R. Woodson, Chester Quarles, A. T. Engell. Be praying. . . Twenty-one students participated in Student Night in Summit Church. Twelve students took part in Stewardship Emphasis Week, nine presented recent program in N. McComb Church, 35 to 50 attend noon-day prayer meeting regularly.

Midway Progresses

The Midway Church, Jackson, has taken several forward steps in the last twelve months, under the direction of Pastor Ira F. Metts.

Since October, 1949 the church has put in partitions and ceilings which provides for a church office, and a library. Also the main floor of the auditorium has been put in.

Work is now under way by contract to finish ceiling, wainscoting, completion of pulpit, loft, choir loft, baptistry, etc. in the main floor of the church.

Five Sunday School rooms added by partitions, and a room for the Nursery and one for Cradle Roll department have been provided.

The contract calls for a front porch of concrete floor with wood columns, and a steeple to be erected on front of the main roof of the present building. With provision in the steeple for a bell for use in calling the people to worship.

There has been 94 additions to the membership of the church in the past fifteen months.

—BR—

CALENDAR OF PRAYER

February 19—Associational Missionaries Institute, 19-23; Dr. Elmer J. Harris, radiologist, Baptist Hospital.

February 20—Otis Seal, president, State Training Union Convention; Mrs. Viola Jones, house mother, Baptist Orphanage.

February 21—Wilson Buckley, Adams-Franklin Brotherhood President; Mrs. Corrinne Rogers Guyton, Blue Mountain faculty.

February 22—T. A. Waits, Calhoun County Sunday School Superintendent; Rev. John F. Brock, Moss Point, Woman's College trustee.

February 23—Mrs. O. B. Crocker, Calhoun Associational WMU Superintendent; Rev. J. H. Sherman, District V, BTU President.

February 24—Mrs. Charley Sandifer, Clarke College faculty; Horace Thomas, Union County Training Union Director. Mrs. W. Wilson Fulton, dietician. Mississippi College.

J. H. COSBY ACCEPTS GOOD HOPE PASTORATE

Rev. J. H. Cosby has accepted the pastorate of the Good Hope Church in Perry County. He comes to the new field from Ramer, Alabama, where he had served for two years.

Mr. Cosby is a graduate of Howard College and is now a student at the New Orleans Seminary.

—BR—

March Calendar Of Activities

W. M. U. Week of Prayer for Home Missions and Annie Armstrong Offering, March 5-9.

Training Union Study Courses (preferably avoiding Week of Prayer).

Home and Foreign Missions Day in the Sunday School and Offering, March 25.

Southern Baptist Simultaneous Revivals (east of Mississippi River), March 25 to April 8.

April 22

Watch for a later announcement from

The Commission

BENTLEY & SIMON ROBES

Painstakingly Selected

(From among the leading manufacturers)

For Design, Workmanship, Value.

Worn by more Baptist choirs than all other choir robes combined

Fashioned to Fit

For samples, colors, illustrations and prices, write to

BAPTIST BOOK STORE

SERVING YOUR DISTRICT, STATE, OR ASSOCIATION

Insist on Bentley & Simon robes



Southern Baptists And Social Security

By DR. WALTER R. ALEXANDER
Executive Secretary
Relief and Annuity Board

This is the second article of a series of five dealing with this timely subject. The first of the series appeared last week in all our denominational papers. In it, we set forth what the Executive Committee of the Southern Baptist Convention said in their December resolution. We emphasized what they said by calling to the reader's attention several things the Committee did not say.

As a background for this second article, let me quote Paul's well-known word: "All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any" (I Cor. 6:12).

What the Executive Committee said was that it was "lawful" for a Baptist or a group of Baptists to participate in Federal Social Security, in that such participation did not violate our time-honored principle of the separation of Church and State. What I mean to say in this article is that, although it may be lawful, it is certainly a moot question whether or not it is the expedient thing to do.

Southern Baptists' Reaction In 1940

In 1940, the Walsh Amendment to the Social Security Act was pending in the United States Senate. Southern Baptists objected to it on the ground that it would automatically bring under Social Security lay employees of Baptist churches, and employees of Baptist boards and institutions. "This," said the Southern Convention, "would result in the taxation of our churches and church institutions." The Convention further said: "Religious bodies, even under the most favorable circumstances, would be unwise if they should sacrifice this important principle (separation of Church and State) for an economical advantage such as is proposed by the Social Security Act in the Old Age Benefit System" (1940 Southern Baptist Convention Annual, Page 390).

For the very reasons Drs. Sampey, Scarborough, and others opposed the Walsh Amendment in 1940, this writer voiced the opposition of Southern Baptists before the Senate Finance Committee, February, 1950. All of us are grateful for the fact that HR 6000, as amended and finally approved, continued to exclude the employees of non-profit religious institutions. It would offer unto such the privilege of participation, if the organization and two thirds or more of the employees were to express such a desire.

Thus, with all threat of governmental coercion of free institutions removed, the privilege of participation now granted has appeared most desirable to some, and innocuous to many. But I ask, "Is either conclusion thus reached justified by the facts in the case?"

Southern Baptists' Reaction In 1950

Let us recall here that the Chicago Convention (May, 1950) approved the report of the special committee it had appointed to give an expression with regard to Social Security (1950 Southern Baptist Convention Annual, Pages 48 and 49.)

Two paragraphs of that report need to be re-stated here:

"Thus, we fear the possible and probable results of the option offered in the Senate Finance Committee's report extended to any denomination that would seek the coverage of Federal Social Security for its employees. Such in-

clusion, even though not mandatory, would mean: (1) that, in the future, the function of providing for the economic security of employees of churches, denominational organizations, and other institutions of religion would be taken away from these groups and be made the function of the State; (2) that the churches and their institutions would be taxed by the State for the support of its social security program; (3) that the door would be open for the punitive coercion of the churches by the State in the enforcement of its regulations; and (4) it involves the individual workers of the churches in a direct economic dependence upon the State that will tend to dull religious conviction and stifle independent, conscientious action.

"It is our conviction that the church's highest spiritual function becomes impossible when its organization and methods, to any degree whatsoever, are controlled by the State or when it becomes economically dependent upon any other group. The church must remain entirely free from entangling alliances if it is to continue to function as the voice of God in human society."

Some may say this statement is overdrawn. That may be; but at least it brings to mind definite possibilities, even probabilities, that we must not take lightly.

Inherent Involvements

Participation in Federal Social Security on a voluntary basis is indeed a far cry from mandatory participation. On a voluntary basis, it may not constitute a threat to the principle of separation of Church and State, but even so many Southern Baptists feel that there are dangers inherent whenever a free Church strikes hands with a paternalistic Government.

It must also be borne in mind that, once a group has voted to participate in Social Security, thus exercising their option in the matter, such a choice is not extended subsequent employees of that particular institution, board, or church. The action of the present group determines the future for new employees. They have no option. For them, participation is mandatory. Whether it be contrary to the individual's own conscience in the matter, the individual has no alternative. Thus is established a future course, both for employer and employee. This becomes coercion, and brings to the fore many objections that were pertinent under a mandatory bill.

It must also be borne in mind that, once participation is entered upon, a relationship is inaugurated that cannot be terminated under ten years.

As stated before, at the close of the first article, decisions with regard to this vital matter should be made only after a full study of the many issues that are involved. Whatever opinions we hold to the contrary, this statement cannot be gainsaid; That, if we elect not to participate in Social Security of the Federal Government, we at least keep Pandora's box tightly locked against the future.

—BR—

REV. W. E. STEWART

Last week's issue contained an account of the death of Rev. W. E. Stewart of Hattiesburg. Mrs. Luther P. Smith has sent a beautiful tribute to him, Space prevents printing all of it.

She writes of his Christ-like character and his daily Christian living. She said, "To the deacons he was a wise counselor, pastor and brother; to the W.M.S., a 'silent' partner; to the teachers and officers, an inspiration; to the church, an undershepherd, a precept and example; to the last his life was a mighty light."

To Lead Poplarville Revival Mar. 4-11



DR. BRAXTON B. SAWYER

Dr. Braxton B. Sawyer, pastor of Immanuel Church of Fort Smith, Arkansas, will assist Dr. Judson Chastain, Poplarville pastor, in a meeting the week of March 4-11. The six-weeks tests at Pearl River College are scheduled for the last week in March, hence this church had to arrange for its meeting slightly earlier than the suggested dates for the Simultaneous Evangelistic Crusade.

Rev. W. W. Grafton, Jr., pastor of the West Poplarville Church, will be in charge of the music.

—BR—

NEEL BEGINS PASTORATE AT McADAMS, ATTALA CO.

Rev. J. P. Neel, Jr. has accepted the pastorate of the McAdams Church in Attala County and began his work February 1. He came to the church from Leighton, Alabama.

The church has purchased a parsonage and has installed butane gas, a water system and has redecorated the interior. Asbestos shingles will be added at a later date.

Pastor and Mrs. Neel and their small son have already moved on the field.

—BR—

Calvary Progresses

Rev. E. Y. Soileau began the pastorate of the Calvary Church, Columbia, four months ago. The church membership has grown to 159, including 42 additions, six of whom were by baptism.

The Sunday School study course was recently completed and the enrolment is now 141. A goal of 200 has been set for Easter. Plans include the immediate construction of an annex to the Sunday School plant. Five additional Sunday School rooms were added only a few months ago.

The nursery is equipped with ultraviolet lights, which prevent the spread of germs. Two pianos have been purchased.

The parsonage, which is now under construction, will be complete by March first.

THEOLOGICAL STUDENTS TO MEET MAR. 14-15

The Sixth Annual Southwide Conference of Baptist Theological Students will be held March 14-15 at Southern Seminary, Louisville, Kentucky. This Christain movement is composed of students from National Baptist and Southern Baptist schools in the South. Any Baptist theological or ministerial student enrolled in any college or seminary is eligible to become a member.

Composed of Negro and white Baptist theological students of the South, it has for its purpose the promotion of Christian fellowship, the study of mutual problems relative to the work of the Kingdom, and the planning of cooperative efforts of all Baptists for the extension of the gospel.

—BR—

Morton Celebrates Fifth Anniversary Of Pastor Gerrard

SHOWER WAS A SURPRISE

The Morton Church celebrated the fifth anniversary of Pastor R. Y. Gerrard on February 4 with a shower at the close of the morning service. To the surprise of Pastor and Mrs. Gerrard many gifts of crystal and household items were presented.

J. A. Shields, chairman of the deacons and Mrs. N. T. Stuart, Scott County W.M.U. president, were spokesmen for the service.

Mr. Shields, referring to the recently constructed and newly equipped educational building, said, "Now that we have more adequate facilities we hope to be able to make even greater advancement in the future than we have in the past."

Mrs. Stuart expressed appreciation to the pastor for his guidance, sympathy, loyalty to God's word, work, etc. Concerning his sermons she said, "Your sermons have been more than eloquent and interesting. They have been both scriptural and spiritual, soundly evangelical and at the same time vigorously evangelistic; hence, they have appealed to the best in us and stirred us to the higher goals of life."

Surgical Supports

FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

PRIVATE FITTING ROOMS

Kay Surgical, Inc.

116 S. Roach Street
JACKSON, MISSISSIPPI

NOTICE ALL CHURCHES

We make a specialty of reconditioning, refinishing, tuning church pianos at cheaper, guaranteed price. Write or call Coopers Piano Service, 319 Court Street, Jackson, Miss. Telephone 3-7473.

Sparks &

REV. IRA M. F. pastor of First ac, and a native able to direct the during the Simu Crusade.

THE BAPTIST coived a copy of Perry County Asso J. F. Brantley is th Lather K. Turner wies in 15 pages a plete. The summa the back of the m statistics concerni

MISS EDYTHE Drew, Miss., South ary, left New Orle turn to her post a tist College, Iwo, She had been in th

SAM M. SMITH, Children's Home, been elected presi Baptist Associatio Homes for Childre was Feb. 5-7, in L

AMERICAN AIR for a special trip t section with a tr for the Southern June. In connectio can goes from nea em cities.

THE REPORT O Committee of the S vention, Dr. Duke Secretary, reveals of January Mississ \$50,380, of which the Cooperative F was designated.

ENROLMENT F semester at Southw logical Seminary n Katie Reed, regist This in an increas semester. One hund dents are registre

THE SECOND Q The Quarterly Re copy of all actions ern Baptist Convent to do with other d may be ordered fro Board.

FIRST CHURCH, has increased Pas salary \$500 per ye ber 1, 1960. One by the deacons in mentation for a the tremendous ris log.

GOSPEL TRACTS nese will soon be mosa, for distribu men in the Chines according to Henry Secretary of the A cety, 21 West 46th City.

DALLAS, TEX.— tists hope to achiev circulation for their Baptist Standard, l year. The list now The announcement David M. Gardner,

THE MERGER CO religious leaders in failure. The propose seek to combine the gregationalist type more highly-organize not acceptable. The voted to send the pla ing committee for st THE FRIENDS O Walter L. Johnson w that the First Chur Arkansas, held a re their Silver Wedding 200 members and fr for the occasion. T given a five-piece sil church.

Sparks & Splinters

REV. IRA M. POWELL, ASSOCIATE pastor of First Church, Pasadena, Tex., and a native Mississippian, is available to direct the music for some church during the Simultaneous Evangelistic Crusade.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Perry County Association, of which Rev. J. F. Brantley is the moderator and Rev. Luther K. Turner is the clerk. The minutes in 15 pages are compact and complete. The summary table, folded into the back of the minutes give sufficient statistics concerning each church.

MISS EDYTHE INEZ MONTROY, OF Drew, Miss., Southern Baptist missionary, left New Orleans February 1 to return to her post as teacher in the Baptist College, Iwo, Nigeria, West Africa. She had been in the States on furlough.

SAM M. SMITH, CONNIE MAXWELL Children's Home, South Carolina, has been elected president of the Southern Baptist Association of Executives of Homes for Children. The 1952 meeting was Feb. 5-7, in Louisville, Kentucky.

AMERICAN AIRLINES WILL SPONSOR a special trip to Mexico City in connection with a trip to San Francisco for the Southern Baptist Convention in June. In connection with Delta, American goes from nearly all major Southern cities.

THE REPORT OF THE EXECUTIVE Committee of the Southern Baptist Convention, Dr. Duke, McCall, Executive Secretary, reveals that for the month of January Mississippi gave a total of \$30,380, of which \$25,912 was through the Cooperative Program and \$24,468 was designated.

ENROLMENT FOR THE SPRING semester at Southwestern Baptist Theological Seminary now totals 1,455, Miss Katie Reed, registrar has announced. This in an increase of 20 over the last semester. One hundred seventy-nine students are registered for the first time.

THE SECOND QUARTER ISSUE OF The Quarterly Review will contain a copy of all actions taken by the Southern Baptist Convention since 1845 having to do with other denominations. Copies may be ordered from the Sunday School Board.

FIRST CHURCH, CRYSTAL SPRINGS, has increased Pastor M. D. Morton's salary \$500 per year, retroactive to October 1, 1950. One of the reasons given by the deacons in making the recommendation for a salary increase was the tremendous rise in the cost of living.

GOSPEL TRACTS PRINTED IN CHINESE will soon be on the way to Formosa, for distribution among service men in the Chinese Nationalist Army, according to Henry G. Perry, Executive Secretary of the American Tract Society, 21 West 46th Street, New York City.

DALLAS, TEX.—(BP)—TEXAS Baptists hope to achieve a total of 250,000 circulation for their weekly paper, The Baptist Standard, by the end of this year. The list now stands at 231,285. The announcement was made by Dr. David M. Gardner, editor of the paper.

THE MERGER CONFERENCE OF 64 religious leaders in Cincinnati ended in failure. The proposed plan which would seek to combine the features of the congregationalist type churches and the more highly-organized communions was not acceptable. The convocation finally voted to send the plan back to the drafting committee for study.

THE FRIENDS OF DR. AND MRS. Walter L. Johnson will be happy to know that the First Church of Fayetteville, Arkansas, held a reception in honor of their Silver Wedding Anniversary. About 200 members and friends were present for the occasion. The Johnsons were given a five-piece silver service by the church.

BRADLEY BEGINS WORK AT HARMONY, LINCOLN



REV. MELBOURNE R. BRADLEY

Rev. Melbourne Ray Bradley has recently accepted the pastorate of Harmony Church in Lincoln County.

He is a graduate of Clarke College and is now a student at Mississippi College. Mr. Bradley was ordained to the ministry by the Agricola Church, and is one of four ministers who have been sent out from the church during the pastorate of Rev. O. B. Robertson.

He is the son of Mr. and Mrs. E. N. Bradley.

THE BROADMAN PRESS HAS PUBLISHED 200,000 copies of the book on evangelism by C. E. Matthews, "Every Christian's Job." This is the largest single printing of any book yet published by the Baptist Sunday School Board.

REV. J. H. PENNEBAKER, OF Jackson, Louisiana, will assist Pastor H. J. McCool and the Ebenezer Church in Amite County in a revival beginning the last week in March. The church will precede the revival with a week of prayer.

DR. HARRY L. SPENCER, EXECUTIVE Secretary of Mississippi Baptist Foundation is on the program of the southside meeting of The Foundation Secretaries in Nashville February 26-27. He will speak on "The Scriptural Basis of The Baptist Foundation."

DR. JACK B. FELLOWS, PROFESSOR of Religious Education in the Central Baptist Seminary, Kansas, City Kansas, will soon leave for Korea to take thousands of letters from Christians of the U. S. sending greetings and expressing interest and prayers for service men fighting there.

THE 1950 NORWEGIAN CENSUS shows that the number of members outside the State Lutheran Church has climbed 33 per cent in the past 20 years. Largest gains have been made by Pentacostals, Roman Catholics, Free Lutherans and Baptists.

NORTHERN BAPTISTS REPORTED a membership of 1,561,073 for 1950, a gain of 1,469 during the year. They reported 60,763 baptisms, a gain of 1,634 over the preceding year, and Sunday School enrolment of 937,472, a gain of 2,687.

THE WEEK OF FEBRUARY 20, DR. W. A. Sullivan, pastor of First Church, Natchez, is going to Delhi, Louisiana and give an exposition of Daniel and Malachi before the Delta Pastor's Conference. This is his third successive engagement with these brethren in their annual Delta Pastor's Bible Conference.

THE BAPTIST RECORD GREATLY appreciates a nice list of subscriptions from Midway Church in Newton County. The list was sent by Miley McMullan, the church clerk and there were 24 names on the list.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

"WINNING OUR DEAF TO CHRIST IN 1951"

The second annual meeting of the Texas Conference of Baptist deaf was held at the Broadway Baptist Church in Fort Worth November 5-7. They had 33 representatives from churches in Fort Worth, Dallas, Houston, Texarkana, Waco and Nacokdoches present.

They discussed the promotion of the spiritual welfare of the deaf people in Texas. They voted unanimously to adopt the slogan "Winning our Deaf to Christ in 1951." This goal will be the theme at the next meeting to be held at Waco, June 22-24, 1951. The deaf are holding group prayer meetings, praying that the Lord will bless their efforts in winning their deaf friends to Christ during the coming year.

Reverend Carter Bearden, missionary of the Home Mission Board to the deaf, who lives at Waco attended this convention. He is one of seven workers with the deaf serving under the direction of the Home Mission Board and is supported in part from the \$800,000 designated in the Annie Armstrong Offering for deaf work.

THANK GOD FOR CHRISTIAN FRIENDS

"Last week I went to baptize three of our Japanese friends who are in the old men's home in Manteca. During the terrible flood every belonging from these and other Japanese friends was washed out.

"Today we are sending some used clothes which our American Christian friends have brought. I thank God for our American Christian friends who help in every possible way."

So writes Reverend George Fujita, our missionary at the Sawtelle Japanese mission in West Los Angeles. He and Helen, his charming Japanese wife, are tireless workers in this field where there are hundreds of Japanese.

They arranged for one of the Japanese students to participate in the state Baptist Student Union Convention. It was the first time that a Japanese had been recognized in this way. The receipts from the Annie Armstrong Offering provide most of the salary for this fine couple.

Miss Helen Ige, serving among the Japanese in Richmond, California is also supported very largely from these funds gathered by Woman's Missionary Union. The Annie Armstrong Offering goal for 1951 provides \$15,000 for the Chinese and Japanese work.

SPECIAL NOTICE TO ALL SUNBEAM LEADERS

Sunbeam Song Book is now available!! Price \$2.00. Order from the Baptist Book Store, Jackson.

MISSIONARY MELODIES is a book of selected songs about children of every land for children ages three to nine. The aim has been to select songs with words of literary and religious value expressing the thoughts and feeling of children. The music is harmonically simple, yet rhythmic and picturesque, and within range of children's voices. The theme of missions is maintained throughout.

Here is just what leaders want and need to lead children to sing and play with those of other lands. Workers with children will find the words, the melodies, and the delightful illustrations to be a perfect combination for winning the interest of children in others through song.

The book has cloth binding with a beautiful, two-color, attractively-illustrated jacket.

—BR—

DR. JOSEPH M. DAWSON, EXECUTIVE Director of the Baptist Joint Committee on Public Affairs, has taken a Baltimore Brewer to task for his statement that urged dry leaders to "take cognizance of the national emergency and suspend all prohibition activities for the duration." "The mercenary liquor trade cannot promote patriotism by any such trick appeals," Dr. Dawson said in an address. "In addition to debauching youth while yet in their homes, this same sinister, selfish liquor industry seeks to capitalize on the national emergency to expand its coffers."

AMONG RECENT VISITORS IN THE Baptist Building were: Marilyn Morton and Rev. M. D. Morton, Crystal Springs; Rev. Earl Brooks, Hopewell; Rev. and Mrs. Louis Ward Stanger, Brandon; Mrs. Wilfred C. Tyler, Blue Mountain; Mrs. D. C. Simmons, Jackson; Mrs. Guy Henderson, Mrs. T. G. Murphree, Clinton; Bill Lowe, Van Winkle; Jas. N. Brister, Yazoo City; Rev. C. K. Rand, Brookhaven; Rev. O. L. Chambers, Vicksburg; Rev. B. E. Phillips, Jackson.

GLIMPSES OF GARAYWA ACTIVITIES!

RECREATION fills a large portion of the week at camp. An Athletic Director plans carefully for a wide variety of sports and games... softball, volley ball, tennis, badminton, horse shoes, archery, swimming, track, etc. Individual and group tournaments add special interest. Afternoons are free for recreation; there is also a period each morning for sports and free time.

HANDICRAFT is offered for those who want to participate. Projects in leather-craft, feltwork, shell-craft, woodwork, lanyard making, etching, etc., have been offered. The cost (to cover price of materials) varies according to the project.

CLASSES in Mission Study and methods of the organization are a part of the morning schedule. Well-prepared teachers seek to present missions in the most attractive and acceptable manner. Class periods vary in length according to the age group at camp.

WORSHIP experiences at camp form lasting impressions. Morning Watch begins the day; cabin devotionals close the day. In between comes the Bible Hour (or Pastor's Period), missionary message, Vespers, group singing, and individual prayer times.

"THROUGH THE BAPTIST RECORD, READ OF CAMPS 'TIL MAY; WHEN THAT MONTH ARRIVES, BEGIN COMING TO GARAYWA!" (Camp information to be continued each week in this column)

STEWARDSHIP IN A CHURCH PREPARES the way for spiritual revival. And stewardship will conserve the results of revival. When one is a new Christian and a new church member we have the best opportunity we will ever have to lead them to practice tithing Christian stewardship. Wise pastors are planning definitely to enlist their new members in tithing immediately.

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

JONES MUSIC ASSOCIATION HOLDS HYMN FESTIVAL

The Jones County Music Association reports that the quarterly hymn festival was held at the West Laurel Church on January 14, with a capacity crowd in attendance. Several choirs, ensembles, and quartets rendered special music. Plenty of congregational singing was led by the various church song leaders present.

The report states that the festival has grown to the point that many of the smaller church auditoriums in the association cannot seat the crowd. The music association is a part of the regular associational work, and is promoted by the county missionary Rev. H. C. Rushing. Only groups representing a church may render special music on the program. All congregational singing must be from the Broadman Hymnal or other standard hymnals sold through the Baptist Book Store. More power to Jones Music Association.

ORAL BAPTIST CHURCH HOLDS TWO WEEKS MUSIC SCHOOL

On Monday, February 12, the Oral Church, Lamar County, began a music school which will continue for two weeks. This school is under the leadership of W. C. Morgan. The book, "Practical Music Lessons," is the basic study for the school, and all who attend the required number of sessions will receive an award toward the Music Diploma. Other churches Lamar Association are invited to attend the class sessions, and plans will be discussed to complete the music association in Lamar County. Mr. F. W. Aultman, Music Director of the Oral Church, is leading in promoting the music emphasis in Lamar through the Oral Church.

PIKE MUSIC ASSOCIATION HOLDS FESTIVAL

On January 21 the Pike Music Association held the quarterly hymn festival in the Magnolia Church. According to the reports there were more than 400 people present. Many people had to remain on the outside of the church. The Pike County Music Association was organized in June 1950 under the leadership of Mrs. Earl Edwards, East McComb Church. The attendance of this meeting indicates outstanding growth in the Pike music promotion. The Pike festival follows the plan of the music constitution proposed by the State Department of Music which serves as a safe guide for the associational and local church programs.

Congregational singing was led by various song leaders in the association, and special music was rendered by several church groups. Any association in the state not yet organized, can well afford to follow the plan of the Pike Music Association.

MATERIALS FOR 1951 CHORAL FESTIVALS READY

All who had the privilege of attending the State Music Festival held at Columbus, Mississippi, on December 28, will remember the fine music rendered by the groups present. The choirs and small ensembles sang in the afternoon of December 28 for a rating, and all the choirs were made into a mass choir of more than 300 voices for the sacred concert which was given on Thursday night, December 28. There were more than 60 hymn players taking part in the hymn playing. The festival was attended with large crowds both in

the afternoon and night session.

The "Music Emphasis Sheets" giving the rules and regulations for the 1951 festivals are available upon request from the State Music Department, Box 530, Jackson, Mississippi. The goal for total enrolment in this program for 1951 is set for one thousand. Each church is eligible to one singing group and two hymn players. Will your church be one of the churches that will participate in this wonderful festival?

CARSON RIDGE GROWS UNDER PASTOR TURNER



REV. GWIN TERRELL TURNER

Carson Ridge Church has made notable progress under the leadership of Pastor Gwin Terrell Turner, who came to the church last August from Mississippi College, where he was a student.

The church went from quarter time to half-time at the beginning of his ministry, and the church immediately began to give 10 percent of total receipts to the Cooperative Program.

The church cooperated in a School of Missions, it has already taken its census for the Simultaneous Crusade, and plans have been made to cooperate in the Crusade. Dr. Percy R. Ay, who came to the church for week-end services, has been invited to lead the summer revival beginning July 22.

During these five months, a Training Union has been organized and butane gas system installed.

At Christmas \$50 was sent to the Home Mission Board, and a cash offering was given the pastor. And at the beginning of the new year the pastor's salary was raised \$10 per month.

18 Professions in Week End Youth Revival At Sharon Church, Jones

A weekend Youth Revival was held at the Sharon Church in Jones County recently. Rev. Fred S. Roth is the pastor. Rev. Lee Hudson did the preaching and Don Wainwright led the singing. Mr. Hudson is pastor of the Rocky Hill Church in Copiah County, and both he and Mr. Wainwright are Clarke College students.

There were 18 professions of faith, one surrender to foreign missions, one surrender as a Christian nurse, and five to full-time Christian service.

The week-end program consisted of morning and evening services, sing-spiration, evening conference, visitation, tract distribution, radio program, and

The Annie Armstrong Offering

By J. B. LAWRENCE

Executive Secretary-Treasurer

"There is a river, the streams whereof shall make glad the city of God."

We come to the March Week of Prayer and Annie Armstrong Offering with anxious hope in the hearts that this offering will open up the floodgates and send the healing waters to the thirsty land in all our home mission fields.

Our needs have never been greater, our opportunities never more abundant. Home mission fields are wasting with an overripe harvest. The whole land groans with its burdens of lost souls. Our missionaries are thronged by thirsty hearts seeking the water of life. They have never been more successful than now in leading lost men to Christ. We only need adequate support to evangelize the homeland and lead a sin-stricken host to Christ, who giveth the water of life freely to all who come to him.

A continuance of our work on its present basis, not to mention the possibility of enlargement, depends upon the Annie Armstrong Offering.

Our receipts from the Cooperative Program for this Convention year are fixed by the Southern Baptist Convention. We will receive \$640,000.00 out of the first four and one-half million raised. This is for current work. We will receive \$330,000.00 out of the next two and one-half million raised. This is for capital needs. After that we will not receive any more money from the Cooperative Program, no matter how much Southern Baptists give. The Annie Armstrong Offering is absolutely necessary to the continuance of our mission work as now projected.

JOINS CLARKE FACULTY



MISS DORIS BROWN

Miss Doris Brown of Monroe, Louisiana, has joined the faculty of Clarke College.

Miss Brown is a graduate of Mississippi College, where she held membership in the College Choir, EKK, Volunteer Mission Band, and the YWA.

She will assist Miss Alexander in the Music Department at Clarke, since Mrs. Townsend is at LSU working on her Master's Degree.

I appeal to our women to hear the cry of the lost who need the healing waters of the river of life. It means so much to our work that I cannot refrain from urging with all my soul that every society, group, and individual give to this offering more than they have ever given before. We must supplement the receipts from the Cooperative program for current work in order to keep our missionaries in the field. The Annie Armstrong Offering is our only hope.

And I would add as an incentive to give, the fact that the missionaries of Home Mission Board reported last year, one conversion for every \$34.97 given to the current work of the Home Mission Board, including the overhead operating expense of the Board. The \$605,000.00 allocated for current work in the goal of the Annie Armstrong Offering will give an opportunity to 17,300 people to accept Christ. When you think of giving in terms of souls saved then it becomes a living thing; it integrates itself into the kingdom of God and becomes a vital element in the progress of the kingdom.

And let me say that the amount allocated for the building of chapels, repairing of mission property, and the building of homes for the missionaries is also a vital part of the mission work of the Board. Missionaries must have equipment; they must have a place to live; there must be a place to worship. These things are essential to the progress of the kingdom, and the Annie Armstrong Offering is helping to provide these things.

Make strong and full the river of God's blessings by the tides of your giving to the Annie Armstrong Offering.

ON A RECENT SUNDAY THE Clarke College choir, under the direction of Miss Edith Alexander, presented a musical program at the churches of Verona, Belden and Harriesburg, Tupelo.



American
AUDITORIUM CHAIRS

FOR DIGNITY AND COMFORT

Increasingly, modern churches are turning to the dignity and comfort, as well as the beauty and durability of American Upholstered Chairs. This type of seating also lends itself to curved rows. Write to us in detail about your needs.

DEPARTMENT 1104

AMERICAN SEATING COMPANY
World's Leader in Public Seating
354 Nelson St., S. W., Atlanta 3, Ga.

EAST TEXAS BAPTIST COLLEGE

Marshall, Texas

"A LIBERAL ARTS COLLEGE"

Accredited - Orthodox - Spiritual - Business - Teacher
Training - Music - Pre-professional - Reasonable Rates
Spring Semester - January 31, 1951
Summer Session - June 4, 1951

For Information and Literature Contact:
H. D. BRUCE, President

Sunday School Lesson

Prepared by Dr. Bracey Campbell.
February 18.

JESUS THE CHRIST.

Mark 7:24-9:1.

I. WHY WE SHOULD KNOW THE CHRIST

It is because we have entrusted so very much to Him. We make professions in songs and in addresses and in commitments of life and destiny to Him so complete and nothing withholding that it is of the utmost importance that we should know Him. The world has been cursed with imposters and false prophets since the devil lied to mother Eve as to what would befall her if she would adopt his counsel.

How tragic the hour when our first parents realized that they had been deceived by one who had pretended great friendship for them and perfect willingness to help them to a better life! So has it been through all the years in billions of cases in which men and women have come to realize that one whom they had trusted had deceived them. Jesus has claimed to be the Christ of God, the Son of God, prophet of God to man, man's high priest to God, Redeemer, Counselor, Saviour. Believing Him, men have left all to follow Him. Greatest question of all the questions that may challenge man for answer is this: "Who is this Jesus?"

II. ACTIONS WHICH SPOKE

IN WITNESS

Mark 7:24-8:21. (Take time out to read this passage.)

1. The woman of Tyre asks aid for herself in the healing of her demonized daughter. Jesus spoke to her in apparent rebuke and denial, but healed her daughter in response to the woman's persistent vicarious faith.

2. The Galilean deaf mute healed. His friends brought him to Jesus and besought Him to heal their friend. The incident might well be taken as a model by those who would do personal work for the Lord. See how the Lord did it: (a) He took the deaf and dumb man aside. In practically all cases it is better to get a man for a private interview away from his family and friends, alone. (b) Put His fingers into the deaf man's ears, and touched his tongue with His own spittle. This as a symbol undoubtedly of the personal touch. (c) Looked up into heaven and groaned. This was heartfelt prayer. (d) Commanded the ears to open and the tongue to speak. It is sad to have closed ears, closed eyes, a closed heart.

3. The leaven of the Pharisees and the leaven of Herod. Mark 8:11-21. Leaven of the Pharisees is doubtless persistent and stubborn unbelief. Leaven of Herod just as certainly the bad practices of the lives of evil men and women. Of these things Jesus bids His beware.

III. TEACHER BECOMES SAVIOUR AND LORD

Wasn't He that all the while? By right and in prospect, yes. In fact, no. As they, through revelation from God and through contact with Him, become changed in their conviction as to His identity, He becomes in their eyes, and thus really, to them, a changed man. He who had been merely their teacher became the Christ, the Son of the living God.

This conviction as to His identity came as a revelation from God and not as a mere intellectual acquisition upon their part. Mere thinking about Him, cogitation, rationalization had led men about them all astray. "Whom do men say I am?" See how the smart men rationalized Him! "John the Baptist," "Elijah," "One of the Prophets." And poor old Herod said, "Can't fool me! I know exactly who he is!" Right down to and

Seminaries To Offer Student Sec. Course

NASHVILLE, Tenn. —(BP)— Representatives from Southern, Southwestern, and the New Orleans Baptist Theological Seminaries met January 29 to discuss the possibility of co-ordinating the various seminary courses of study for training of student secretaries. The meeting was called by Dr. G. Kearine Keegan, secretary of the Department of Student Work.

Two conclusions were reached by the group: (1) Beginning this summer a seminar will be conducted for the secretaries now in service. It will be jointly sponsored by the Southern, Southwestern, and New Orleans Seminaries and the Department of Student Work at Nashville. Southeastern and Golden Gate Seminaries, along with the Training School, will be invited to participate through faculty representation. The first of these seminars will be held at Southern, July 30 through August 3.

(2) Professor Othal Feather, Southwestern Seminary, was selected as chairman of a committee from the three seminaries to bring in a suggested course of study for the training of student secretaries at the next meeting of the joint seminary conference. The Department of Student Work of Nashville will work with the committee.

There are now 20 state student secretaries, and 110 full-time, and 75 part-time secretaries located on college campuses.

including wicked, henpecked old Herod, they all widely missed the mark. Here Jesus asks them for their opinion as to his identity. (I ask you to open your Bible now at Matthew 16:17 and read that one verse).

In it you will find: 1. The Deity of Jesus super-naturally revealed. 2. Deity inwardly experienced. 3. Conviction as to the Deity of Jesus openly confessed. 4. Open confession of the Deity of Jesus publicly commended. And thus He became Saviour.

But the Saviour is also Lord. He is the suffering Saviour and through the medium of the suffering by which He became the Saviour He establishes His crown rights over the saved. He redeems them, with His own blood He buys them, by means of His own blood he loses them, sets them free from their bondage to the devil, in the fountain of His blood he cleanses them from all sin. They belong to Him after His suffering by all rights of creation and redemption.

But this idea of a suffering Lord Brother Peter could not abide. So when He began to tell them that the leaders of their nation would examine Him and declare Him unfit to be the Christ and fit only for execution as a blasphemer. Brother Peter led Him aside and began to rebuke Him and to say, "Not so, Lord! Do not even think of such a thing!" Here the Lord asserts His lordship. "Get thee behind me, Satan." It is not for Peter to tell the Lord what He must do; but it is for the Lord to choose His own course as well as that of His followers.

In the closing verses, He gives the conditions of full fellowship. 1. Self-denial. "Let him deny himself." 2. Self-devotion. Let him taken up his cross and follow me." 3. Patient endurance. Let him "follow Me." Thus we see Him asserting His Lordship over His own. Let us get straight on this point: There is no such person in the world as a completely free man. He is a slave to the devil all his life, his hell-bound life, unless he surrenders to Jesus as Lord. He is then free perfectly to carry out the commands of Jesus, but everything beyond that course is off bounds for him. He must not, he is not free to flout the will of his Lord.



Pictured above is the Story Hour group of the Meadville Church. Mrs. Jim Lambirth is the leader. The group sings hymns, and renders a program each Sunday night. Mrs. Sam Jones is their pianist. Their favorite hymn is "I Had Rather Have Jesus Than Anything."

Twelve Missionaries To Leave China

Twelve of the sixteen Southern Baptist missionaries in China have applied for exit permit. "They realize their remaining up to this point has produced a great deal of good," Dr. Cauthen said, "but with the probability of even more anti-American pressure, a longer stay would not only bring greater danger to themselves but would imperil Chinese Christian friends as well."

"It is obvious," Dr. Cauthen reported,

"the communists regard missionary work as a bond of good will between America and the people of China. Their effort now is directed toward breaking down that good will by accusing the missionary movement of 'cultural aggression.'"

As a good precautionary measure in case of sudden crisis, evacuation advice has been issued for Hong Kong. Some of the missionaries there who are due for furlough in the summer, are leaving within the next few weeks.

THERE IS NO DIFFERENCE!!

Fill-Up with BILLUPS

GASOLINE



**BILLUPS
SELLS
FOR
LESS!**

You save the difference! A trial will convince you that BILLUPS PREMIUM ETHYL GASOLINE will give you the mileage, power and performance that you want.

Your Friend Thru-Out The South

BILLUPS SERVICE STATIONS



Southern Seminary Summer Conference

By Dr. G. S. Dobbins

Desiring to render maximum service not only to its students but to alumni and other Christian workers, Southern Seminary at Louisville will inaugurate its Summer Conference, to be held on its beautiful campus, July 23 to August 3.

The program arranged offers many attractive and valuable features. Intensive refresher courses will be given by members of the faculty in Old Testament, New Testament, theology, preaching, church administration and pastoral counseling. Garland Hendricks and W. R. Pettigrew, outstanding pastors of country and city churches respectively, will church problems. Dr. J. B. McLaurin, secretary of foreign missions for Canadian Baptists, and Dr. Roland Bainton, professor of church history at Yale University, will bring addresses and conduct discussions on themes of vital importance. Dr. Duke McCall and Dr. Ralph Herring will preach each evening in the beautiful new Alumni Chapel. Inspiring music will be a special feature.

Accommodations may be had, including rooms and board, at very moderate expense. A limited number of families with children can be cared for, with provision for some one hundred couples and about two hundred men occupying single and double rooms. It would be difficult to find a place and occasion for a happier and more fruitful vacation.

Necessarily, reservations must be made on a "first come, first served" basis. Write for details to Mr. T. R. Allen, Business Manager, 2825 Lexington Road, Louisville 6, Ky.

—BR—

Revival Continues

Either the revival spirit generated last April in the Simultaneous Crusade west of the Mississippi River or the influence of the coming Simultaneous Evangelistic Crusade, March 25-April 8, is generating a revival spirit among many churches.

According to a recent letter from Rev. C. E. Autry, pastor of First Church, Waterproof, Louisiana, "The power of God has fallen on us. Great numbers clogged the aisles coming forward in every service. Several hard men have been saved, including hard drinkers and old 'sots.'

"We have had several murderers gloriously saved. One woman who rushed to the church Friday morning and joined said, 'I have felt heavy as wood since yesterday. I couldn't sleep at all last night, so great was the conviction.'"

Dr. Merrill F. Unger Named Winner In Zondervan's Christian Textbook Contest

A manuscript entitled "A Student's Guide to Old Testament Introduction" by Dr. Merrill F. Unger, Professor of Old Testament, Dallas Theological Seminary in Dallas, Texas, has been named the First Prize Winner in the Zondervan Publishing House's recently conducted Christian Textbook Contest. A large number of manuscripts in various fields of Christian education on the Christian college and Bible Institute level were submitted to this contest. Dr. Unger will be awarded \$1,000 as a result of winning this contest.

The Second Prize, in the amount of \$500, is being awarded to Dr. C. B. Eavey, formerly Professor of Christian Education at Wheaton College, for his manuscript "Principles of Personalitv



Shown above is the recently completed parsonage and Sunday School building of the Riverside Church at Money. The upstairs contains a four-room apartment plus a sleeping porch. On the lower floor are four Sunday School rooms, pastor's study, kitchen, with a large Sunday School room which serves as a dining room for church events. The building was remodelled from the former I. C. Railroad building at Money and moved adjacent to the church.

Your Assistant Pastor

The Baptist Record

VISITS EVERY HOME
... EVERY WEEK

Sunday Ruled Out As Civil Defense Day

SAGINAW, Mich.—(RNS)—State officials announced a change of date for civilian defense exercises after pastors of this area protested against holding the tests on a Sunday. (Editor's Note: The Sunday date was reported in last week's issue.)

Mock air raids on Detroit, Sault Ste. Marie, and other Michigan places of strategic importance, the Michigan Civilian Defense Council said, will be held on Monday, April 16, rather than on April 15.

One-Man Campaign Against Beer Advertisements

OWENSBORO, Ky.—(BP)—A one-man campaign in this city has led to the cancelling of one series of beer advertisements in the local newspaper and is threatening another. The man is Rev. H. B. Kuhnle, pastor of the Third Baptist Church. His technique is the same as the brewers: newspaper advertisements.

One full-page ad purchased by Mr. Kuhnle, showed the picture of a sick old man who said that he was where he was because he had acquired the beer habit. His appeal was to the beer drinkers to quit drinking beer. He presented a four-point plan. (1) Let the people know the truth about drinking beer. Fight fire with fire by publication of full-page ads showing what beer drinking leads to. (2) Launch a movement in our schools to sign up every boy and girl pledging themselves never to buy, drink, sell or serve beer or any other intoxicating beverage. (3) Keep before the public the facts as revealed by police court and welfare statistics. (4) Prevent the creation of new beer outlets in Owensboro.

Kuhnle says he represents no organization or individual except himself. Any contributions will be applied on more advertisements.

—BR—

COMMUNITY SETTLES PAROCHIAL SCHOOL ISSUE

ST. DONATUS, Ia.—(RNS)—By an 86 to 0 vote the St. Donatus independent school district decided to erect a public school building to replace one taken over as a parochial school by the local Roman Catholic parish on December 1.

The vote was taken after L. L. Long, Jackson County superintendent of schools, had filed suit against the St. Donatus school board charging that the public school was being operated as a parochial school.

In his suit, Mr. Long alleged that public funds were being used for the operation of the parochial school in a building owned by the Catholic archdiocese of Dubuque, that nuns were hired as teachers, and that classes were frequently

Pastor's Wives Rate High

Pastor's wives as a group are the best educated women in the community and receive the least for their work. Four-fifths of them have attended college. One-third of them are trained teachers. One out of five was trained in the field of religious education. The average pastor's wife lives 32 years in a house she does not own and for which she does not pay rent. So she does not complain if it is inconvenient.

The kitchen sink is inadequate in one parsonage out of six. Many parsonages were built years ago. In one-third of them there is not adequate storage space.

The pastor's wife may sing in the choir, teach a class in the Sunday school, go calling with her husband in the afternoon and sit in the front seat at the evening service. The people appreciate all she does and sometimes almost tell her so. But the next morning, on wash day, in 61 per cent of the parsonages she must lift the old wooden or galvanized iron tubs, because the parsonage does not have stationary tubs connected with hot and cold water.

When the old parsonage was built, clothes closets were not common in the bed rooms. But many parsonages have not yet been modernized. In 31 per cent of them the bed rooms are still without clothes closets.

The Rural Church Department at Drew Seminary, Madison, New Jersey has just completed an interdenominational study of 1171 parsonages or manses or rectories located in 47 different states. The printed report covers 112 pages, contains 70 photographs and is being distributed on a non-profit basis for 40 cents a copy.

The report lists the standard equipment a parsonage needs and indicates, that which should be provided by the church and that which the pastor usually provides.

—BR—

JEFFERSON CITY, MO.—(BP)—Missouri Baptists at their annual evangelistic conference meeting at the First Baptist Church, Jefferson City, January 8-9, set as the evangelistic aim for 1951 the winning of 75,000 souls.